

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-519-A-2

SAP Number

Workforce Development Department

Department Contract Representative	Bradley Gates
Telephone Number	909-387-9856
Contractor	Youth Action Project, Inc.
Contractor Representative	Tremaine Mitchell
Telephone Number	On file
Contract Term	June 15, 2022 through June 30, 2027
Original Contract Amount	Aggregate Maximum Obligation Amount \$15,028,497
Amendment Amount	\$10,018,998
Total Contract Amount	\$25,047,495
Cost Center	5711042260
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 TO CONTRACT NO. 22-519, entered by and between the San Bernardino County (County) on behalf of the Workforce Development Department (WDD) and Youth Action Project, Inc. (Contractor). County and Contractor are collectively referred as "Parties."

WHEREAS, the Parties entered into Contract No. 22-519, June 15, 2022, for the delivery of Workforce Innovation and Opportunity Act (WIOA) youth services, and

WHEREAS, on June 20, 2025, the Parties entered into Amendment No. 1 to extend the term of the Contract by two years through June 30, 2027, pursuant to the delegated authority granted by the County Board of Supervisors on June 14, 2022, (Item No. 82), and

WHEREAS, the Parties now desire to increase the aggregate amount of not-to-exceed compensation for services to be provided through the extended term, and

NOW, THEREFORE, in consideration of mutual covenants and conditions, the Parties agree as follows:

1. The portion under Section H which provides the Aggregate Maximum Obligation amount is hereby deleted and replaced with the following:

The Aggregate Maximum Obligation of San Bernardino County for services provided in accordance with all agreements for WIOA is \$25,047,495. This specific Contract is only one of several contracts to which this Aggregate Maximum Obligation applies. It therefore is understood by the parties that reimbursement to Service Provider will be only a fraction of this Aggregate Maximum, with the appropriate authorization from LWDB.

2. The parties agree that this Amendment No. 2 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 1 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 2. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.
3. All other terms and conditions of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Amendment No. 2 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: AUG 05 2025

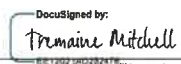
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynna Monell
Clark of the Board of Supervisors
San Bernardino County

By  Deputy

Youth Action Project, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Tremaine Mitchell
(Print or type name of person signing contract)

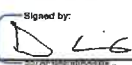
Title Executive Director
(Print or Type)

Dated: 07/14/2025 | 3:53 PM PDT

Address 696 S. Tippecanoe Avenue
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Sophie A. Curtis, Deputy County Counsel

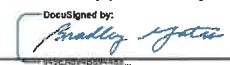
Date 07/15/2025 | 5:44 AM PDT

Reviewed for Contract Compliance

► 
Robert Chavez, Assistant Director

Date 07/15/2025 | 7:17 AM PDT

Reviewed/Approved by Department

► 
Bradley Gates, Director

Date 07/15/2025 | 1:59 PM PDT