THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

06-141 A-9

SAP Number 4400014202

Arrowhead Regional Medical Center

Department Contract Representative Telephone Number	William L. Gilbert (909) 580-6150		
Contractor	Change Healthcare Technologies, LLC		
Contractor Representative	Rick Marfori		
Telephone Number	(210) 464-1910		
Contract Term	August 26, 2020 through August 25, 2025		
Original Contract Amount	\$10,093,786		
Amendment Amount	\$250,388.80 plus any applicable price increase		
Total Contract Amount	\$10,344,474.80		
Cost Center			

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 9

This Amendment No. 9 (this "Amendment") dated August 26, 2020 is made by and between CHANGE HEALTHCARE TECHNOLOGIES, LLC ("CHC"), and COUNTY OF SAN BERNARDINO ("Customer") and modifies the terms to Agreement C0608542 executed between the parties as of February 7, 2006 ("Agreement"), as previously amended.

1. Add to the Agreement the Sales Orders identified below, as referenced and incorporated herein.

Contract Number/Name	Total Dollar Value	
IWS-341015	\$43,812.00	
IWS-362450	\$106,096.80	
IWS-362451	\$100,480.00	

- 2. Full Force and Effect. The Agreement, as amended by this Amendment, remains in full force and effect.
- 3. Capitalized Terms. Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.

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4. Counterparts. This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or e-mail transmission of a signed version of this Amendment shall be legal and binding on all parties.

COUNTY OF SAN BERNARDINO		Change Healthcare		
		(Print or type name of corporation, company, contractor, etc.)		
>		Ву	×	
Curt Hagman, Chairman, Board of Superv	/isors		(Authorized-signature (-sign imblue ink)	
Dated:		Name	Laurel Mackie-Lehnhoff	
SIGNED AND CERTIFIED THAT A COPY		_	(Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD) I HE	Title	VP, Sales Operations	
Lynna Monell Clerk of the Board of S of the County of San B			(Print or Type)	
P U		Dated:	07/21/2020	
Deputy		Address	130-10711 Cambie	
		F	Richmond, BC	
			,	
FOR COUNTY USE ONLY				
Approved as to Legal Form Bonnie Uphold, Deputy County Counsel	Reviewed for Contract Comp	lience	Reviewed/Approved by Department William V. Gilbert, Director	
Date 7-22-20	Date		Dafe W / 7/27/2020	