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**Contract Number**

**20-487- A-4**

**SAP Number**

**4400014178**

## Department of Behavioral Health

<b>Department Contract Representative</b>	Rebecca Lombard
<b>Telephone Number</b>	909-383-3978
<b>Contractor</b>	Clare Matrix
<b>Contractor Representative</b>	Brenda del Castillo
<b>Telephone Number</b>	310-314-6200 ext 3426
<b>Contract Term</b>	July 1, 2020 – September 30, 2025
<b>Original Contract Amount</b>	\$2,322,649
<b>Amendment Amount</b>	\$ 422,775
<b>Total Contract Amount</b>	\$2,745,424
<b>Cost Center</b>	1018561000
<b>Grant Number (If applicable)</b>	N/A

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Clare|Matrix referenced above, hereinafter called Contractor.

### IT IS HEREBY AGREED AS FOLLOWS:

#### WITNESSETH:

IN THAT CERTAIN **Contract No. 20-487** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Non-Residential Drug Court Services, which Contract first became effective July 1, 2020, the following changes are hereby made and agreed to, effective January 1, 2025:

- I. ARTICLE IV FUNDING, paragraph K is hereby amended to read as follows:
  - K. The Contract amendment amount of \$422,775 shall increase the total contract amount from \$2,322,649 to \$2,745,424 for the contract term.
    - Fiscal Year 2024-2025 – Increase of \$281,850

- Fiscal Year 2025-2026 – Increase of \$140,925

II. ARTICLE XV DURATION and TERMINATION, paragraph A is hereby amended to read as follows:

A. The term of this Agreement shall be from July 1, 2020 through September 30, 2025 inclusive.

- III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.
- IV. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

*Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

*Lynna Monell*  
Clerk of the Board of Supervisors  
of San Bernardino County

By *[Signature]* Deputy



Clare|Matrix

(Print or type name of corporation, company, contractor, etc.)

By *Matt Walton*

03D612FEED184E2

(Authorized signature - sign in blue ink)

Name Matt Walton  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

Dated: 12/9/2024

Address 909 Pico Blvd.

Santa Monica CA, 90405

FOR COUNTY USE ONLY

Approved by to Legal Form

*Dawn Martin*

Dawn Martin, Deputy County Counsel

Date 12/9/2024

Reviewed for Contract Compliance

*Lisa Rivas-Ordaz for Ellayna Hoatson*

Ellayna Hoatson, Contracts Supervisor

Date 12/10/2024

Reviewed/Approved by Department

*Georgina Yoshioka*

Georgina Yoshioka, Director

Date 12/9/2024

