

Original

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-155 A1

SAP Number

Department of Public Health

Department Contract Representative Corwin Porter
Telephone Number (909) 387-9146

Contractor Inland Empire Health Plan
Contractor Representative Dr. Karen Hansberger
Telephone Number (909) 890-2000
Contract Term March 19, 2020 – July 16, 2020
Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

Briefly describe the general nature of the contract:

This is Amendment No. 1 to Memorandum of Understanding (MOU) between the Department of Public Health and Inland Empire Health Plan to provide nurse support, advice and guidance regarding Novel Coronavirus (COVID-19) extending the MOU for a 60-day period, revising Section 15, Counterparts Signature language, and an option to renew for an additional sixty days upon written confirmation and agreement by both parties.

This MOU was signed by the Chief Executive Officer (CEO) of the County of San Bernardino on May 15, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) on March 24, 2020 (Item No. 67) in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for June 9, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form 	Reviewed for Contract Compliance ▶ _____	Reviewed/Approved by Department 
Date <u>5/28/20</u> Adam Ebright, County Counsel	Date _____	Date <u>5-29-20</u> Corwin Porter, Interim Director



FIRST AMENDMENT
TO THE MEMORANDUM OF UNDERSTANDING
BETWEEN
INLAND EMPIRE HEALTH PLAN
AND
COUNTY OF SAN BERNARDINO

WHEREAS, Inland Empire Health Plan (“IEHP”), a local public entity of the State of California, and the County of San Bernardino (“COUNTY”), a political subdivision of the State of California, (hereinafter collectively referred to as “Parties” and individually as “Party”) agree to amend the Memorandum of Understanding (the “MOU”) between them dated March 19, 2020; and

WHEREAS, IEHP’s desire to render assistance is in accordance with the California Emergency Services Act (Gov. Code § 8550, et seq.) and invokes any and all privileges and immunities afforded to it as a local public agency, including, but not limited to Gov. Code § 8655.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the Parties agree as follows:

- A. Section 2, PERIOD OF PERFORMANCE, is hereby amended to extend the term of this agreement by sixty (60) days, through July 16, 2020.
- B. Section 15, COUNTERPARTS: SIGNATURE, is hereby deleted in its entirety and replaced with the following:

 “This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.”
- C. Notwithstanding the date of execution, unless otherwise referenced, this First Amendment shall be effective May 17, 2020.
- D. Except as amended hereby, all of the other terms and conditions of the Agreement are to remain in full force and effect.

- E. The Parties certify that the individual signing below has authority to execute this AMENDMENT on behalf of each Party and may legally bind each Party to the terms and conditions of this AMENDMENT, and any attachments hereto.

(SIGNATURE PAGE TO FOLLOW)



IN WITNESS WHEREOF, the parties hereto have signed this First Amendment to the MOU as set forth below.

COUNTY OF SAN BERNARDINO, a political subdivision of the State of California:

INLAND EMPIRE HEALTH PLAN:

By: [Signature]
Gary McBride, CEO-Curt Hagman, Chairman
County Administration Board of Supervisors
Office San Bernardino County

By: [Signature]
Jarrod McNaughton, MBA, FACHE
Chief Executive Officer

Date: 5/15/2020

Date: 5/15/2020

APPROVED AS TO FORM:

APPROVED AS TO FORM:
Inland Empire Health Plan

By: [Signature]
Name: Adam Ebright
Title: Deputy County Counsel
Date: 5/15/2020

By: [Signature]
Name: Anna W. Wang
Title: General Counsel
Date: 5/15/2020