

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
23-824 A-2

SAP Number

Department of Public Health

Department Contract Representative	Rebecca Saucedo
Telephone Number	(909) 725-5426
Contractor	Bank of America
Contractor Representative	PEI Chen
Telephone Number	(206) 681-5292
Contract Term	July 25, 2023 – July 24, 2028
Original Contract Amount	\$12,000
Amendment Amount	\$8,000
Total Contract Amount	\$20,000
Cost Center	9300261000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 23-824, effective July 25, 2024, as follows:

This Contract shall be effective July 25, 2023, and is extended from its expiration date of July 24, 2024, to expire on July 24, 2028, to extend the term of this Contract for an additional four years, in the amount not to exceed \$2,000 per year for a total amended amount of \$20,000.

All other terms and conditions of Contract No. 23-824 remain in full force and effect.

This Contract, referred to as TransArmor Data Protection Services Addendum, consisting of eight (8) pages, is the full and complete document describing services regarding the Contractor's rights and obligations of the parties, including all covenants, conditions, and benefits.

IN WITNESS WHEREOF, the San Bernardino County and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUL - 9 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

B y *Lynna Monelli*
Lynna Monelli
Clerk of the Board of Supervisors
of the San Bernardino County
Deputy

Bank of America, N.A.

(Print or type name of corporation, company, contractor, etc.)

B y ► *Andrea R. Morris*
(Authorized signature – sign in blue ink)

Name Andrea R. Morris
(Print or type name of person signing contract)

Title SVP
(Print or Type)

Dated: 6/25/2024

Address 9200 Shelbyville Road, Suite 200
Louisville, KY 40222

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Brett Davison*
Brett Davison (Jun 25, 2024 17:15 PDT)
Brett Davison, Deputy County Counsel

Date 06/25/24

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► *Joshua Dugas*
Joshua Dugas (Jun 25, 2024 13:26 PDT)
Joshua Dugas, Public Health Director

Date 06/24/24