THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number
25-503 A-1

SAP Number
4400028761

Transitional Assistance Department

Department Contract Representative	Diane Ettari, Contract Analyst
Telephone Number	(909) 386-8313
Contractor	Exemplar Human Services
Contractor Representative	Andrew Bush, CEO
Telephone Number	202-386-3883
Contract Term	07/01/2025 through 06/30/2027
Original Contract Amount	$3,500,000
Amendment Amount	$3,500,000
Total Contract Amount	$7,000,000
Cost Center	3000662
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS*:*

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 25-503, effective July 1, 2026, as follows:

SECTION C. GENERAL CONTRACT REQUIREMENTS, add Paragraph 69. to read as follows:

69. **Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352 (as amended))** - Contractor certifies on Attachment F that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 USC 1352. Contractor shall also disclose to the County any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award.

SECTION D. TERM OF CONTRACT, amend Paragraph 1. to read as follows:

1. This Contract is effective as of July 1, 2025 and is extended from its original expiration date of June 30, 2026, to expire on June 30, 2027 but may be terminated earlier in accordance with

provisions of this Contract. The Contract term may be extended for three (3) additional one (1) year periods by mutual agreement of the parties.

SECTION F. FISCAL PROVISIONS, amend Paragraph 1. to read as follows:

1. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services Contractors identified in the corresponding Board Agenda Item and together shall not exceed $7,000,000, of which up to $7,000,000 may be federally funded and shall be subject to the availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION F. FISCAL PROVISIONS, amend Paragraph 3. Item 3 to read as follows:

3. Completion

   Thirty percent (30%) of the total cost as identified in Attachment A, Training Program Sites and Costs, upon successful completion of program and passing relevant state certification/licensing exams. Copies of Referral to Activity (TAD WTW 109), completion certificate, passing test scores and/or skill levels, and attendance/progress verification must be attached to the invoice. For classes resulting in a state issued license or certification, the state issued licenses or certifications are required to validate completion and must be submitted with the invoice. This includes, but is not limited to Certified Medical Assistant, Certified Nurse Assistant, Home Health Aide, Truck Driver, etc.

ATTACHMENT A A-1 – PROGRAM BUDGET:

Add FY 2026-27 Training Program Sites and Costs

ATTACHMENT F – ANTI-LOBBYING CERTIFICATION

Add Attachment F – Anti-Lobbying Certification

All other terms and conditions of Contract No. 25-503 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Exemplar Human Services
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Andrew Bush
(Print or type name of person signing contract)

Title CEO
(Print or Type)

Dated: _____

Address 3511 Bridle Path

Austin, TX 78703

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Adam Ebright, Deputy County Counsel	Lisa Rivas-Ordaz, Contracts Manager	James LoCurto, Director
Date _____	Date _____	Date _____

Exemplar Human Services
2026-27 Training Program Sites and Costs

Program Name	Training Site Locations	Training Schedule/special requirement	Training Term	List Materials Included	Cost per Customer
Exemplar ULearn Computer/Office Skills online distance learning training	No physical address, training is online Training is available county wide to all sites Ph: 1.877.646.8407 Fax: 1.469.212.1549 Referrals emailed to: dbeamon@elevationstrategicsolutions.com	The online training is available 7 days a week, 24 hours a day, 365 days a year. Participants can start the training any day M-F. Referrals should include the start and end date - program does not predetermine the start or end date - participants will start on the start date on the approved referral, as determined by participant and caseworker.	Participants have up to 12 months from start date to complete the ULearn Computer Office Skills curriculum. The curriculum is estimated at 160 hours. As the training is self-paced, some participants may take more than 160 hours or less than 160 hours. At the completion of the computer office skills curriculum participants can continue to access training for the balance of the 12-month term from their start date. ULearn has a training catalog with over 10,000 training courses that participants can access to gain more skills and to meet requirements as needed.	Training Personal Coach Job Development Placement Assistance	$4,540

- Program name:
  - Exemplar ULearn Computer/Office Skills online distance learning training
- Training site location addresses:
  - No physical address, training is online
  - Training is available county wide to all sites
- Contact:
  - Ph: 1.877.646.8407
  - Fax: 1.469.212.1549
  - Info at: www.ulearnsb.com
  - Referrals emailed to: dbeamon@elevationstrategicsolutions.com
- Training schedule:
  - The online training is available 7 days a week, 24 hours a day, 365 days a year.
  - Participants can start the training any day M-F.
  - Referrals should include the start date and end date - program does not predetermine the start or end date - participants will start on the start date on the approved referral, as determined by participant and caseworker.
- Training term:
  - Participants have up to 12 months from start date to complete the ULearn Computer Office Skills curriculum.
  - The curriculum is estimated at 160 hours. As the training is self-paced, some participants may take more than 160 hours or less than 160 hours.
  - At the completion of the computer office skills curriculum participants can continue to access training for the balance of the 12-month term from their start date. ULearn has a training catalog with over 10,000 training courses that participants can access to gain more skills and to meet requirements as needed.
- Materials included:
  - Training
  - Personal Coach
  - Job Development
  - Placement Assistance
- Cost per customer:
  - $4,540

ANTI- LOBBYING CERTIFICATION

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

4. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

5. The Contractor, Exemplar Human Services, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

_____
Signature of Contractor's Authorized Official

Andrew Bush, CEO
Name and Title of Contractor's Authorized Official

_____
Date