

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-504 A-2

SAP Number

N/A

Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909) 677-3929
Contractor	StateFoodSafety.com
Contractor Representative	Melissa Duncan
Telephone Number	(503) 729-5667
Contract Term	July 1, 2022 through June 30, 2027
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	9300511000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No 22-504, effective upon execution, as follows:

SECTION VII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2022 and is extended from its expiration date of June 30, 2026, to expire on June 30, 2027, but may be terminated earlier in accordance with provisions of Section IX of this Contract.

This Amendment No. 2 to Contract No. 22-504 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 22-504 remain in full force and effect.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
 Dawn Rowe, Chair, Board of Supervisors

Dated: APR 21 2026
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
 Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy



StateFoodSafety.com
 (Print or type name of corporation, company, contractor, etc.)

By *Melissa Duncan*
 (Authorized signature - sign in blue ink)

Name Melissa Duncan
 (Print or type name of person signing contract)

Title Product Director
 (Print or Type)

Dated: 04/09/2026

Address 225 E. Robinson Street, Suite 570
Orlando FL 32801

FOR COUNTY USE ONLY		
Approved as to Legal Form <u><i>Adam Ebright</i></u> Adam Ebright, Deputy County Counsel Date <u>04/09/2026</u>	Reviewed for Contract Compliance ► Date _____	Reviewed/Approved by Department <u><i>Janki Patel</i></u> Janki Patel, Acting Director Date <u>04/11/2026</u>