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ORDINANCE NO. _____

An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by adding the following positions to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
55697	Director of Project and Facility Management
05666	Executive Secretary II - Unclassified

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended in that the following position has been reclassified to a position in the Unclassified Service:

<u>Position No.</u>	<u>Current Classification</u>	<u>New Classification</u>
89969	County Labor Relations Chief	Human Resources Deputy Director

SECTION 3. This Ordinance shall take effect thirty (30) days from the date of its adoption.

CURT HAGMAN, Chairman
Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY
2 OF THIS DOCUMENT HAS BEEN DELIVERED
3 TO THE CHAIRMAN OF THE BOARD

4 LYNNA MONELL
5 Clerk of the Board of Supervisors
6 of San Bernardino County

7 _____
8 STATE OF CALIFORNIA)
9) ss.
10 SAN BERNARDINO COUNTY)

11 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
12 State of California, hereby certify that at a regular meeting of the Board of Supervisors
13 of said County and State, held on the ____ day of _____, 2022, at which
14 meeting were present Supervisors: _____

15 _____,
16 and the Clerk, the foregoing ordinance was passed and adopted by the following vote,
17 to wit:

18 AYES: SUPERVISORS:

19 NOES: SUPERVISORS:

20 ABSENT: SUPERVISORS:

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
22 seal of the Board of Supervisors this ____ day of _____, 2022.

23 LYNNA MONELL
24 Clerk of the Board of Supervisors
25 of San Bernardino County

26 By: _____
27 Deputy

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APPROVED AS TO FORM:

TOM BUNTON
County Counsel

By: _____
JOLENA E. GRIDER
Deputy County Counsel

Date: _____