

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

October 21, 2025

FROM

ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

Amendment to Contract with W. L. Gore & Associates, Inc. for the Consignment of Medical Devices

RECOMMENDATION(S)

Approve **Amendment No. 2 to Contract No. 24-629** with W. L. Gore & Associates, Inc., for the consignment of medical devices, to update the product listing with new product model numbers, with no changes to the contract amount of \$1,296,983, or term of August 28, 2023 through August 27, 2027.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The amendment does not change the existing contract amount of \$1,296,983 or the contract term. Funding sources may change in the future pending any legislative activity related to the repeal and/or replacement of the Affordable Care Act. Adequate appropriation and revenue have been included in the Arrowhead Regional Medical Center (ARMC) 2025-26 budget and will be included in future recommended budgets.

BACKGROUND INFORMATION

This amendment will update the product list in Contract No. 24-629 to reflect updated model numbers used by W. L. Gore & Associates, Inc. (Gore) for its Viabahn VBX Balloon Expandable Endoprosthesis (VBX Stent Graft) devices to treat vascular issues.

On August 28, 2023, as the result of a non-competitive procurement, the Purchasing Department approved Contract No. 4400019000 with Gore to enable the purchase of VBX Stent Graft devices on a consignment basis in the amount not to exceed \$296,983 for the term of August 28, 2023 through August 27, 2025.

On July 9, 2024 (Item No. 6), the Board of Supervisors approved Amendment No. 1 to Contract No. 24-629 (4400019000) with Gore, increasing the contract amount by \$1,000,000, from \$296,983 to the not-to-exceed total contract amount of \$1,296,983, and extending the term by two years, for a total term of August 28, 2023 through August 27, 2027.

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ARMC recommends approval of Amendment with Gore to enable ARMC to continue to provide for patient safety and health needs by supplying the medical devices to ARMC surgeons to perform necessary procedures.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by (Charles Phan, Supervising Deputy County Counsel, 387-5455) on September 19, 2025; Purchasing (Veronica Pedace, Buyer III, 387-2464) on September 18, 2025; ARMC Finance (Chen Wu, Budget and Finance Officer, 580-3165) on September 26, 2025; and County Finance and Administration (Jenny Yang, Administrative Analyst, 387-4884) on September 30, 2025.

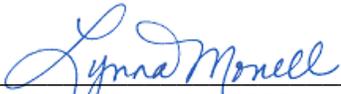
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: October 21, 2025



cc: ARMC - Goldfrach w/agree
Contractor - c/o ARMC w/agree
File - w/agree
MBA 10/22/2025