



**Contract Number**

22-234 A-1

**SAP Number**

4400018688

**Public Works**

<b>Department Contract Representative</b>	<u>Marc Rodabaugh, Deputy Director</u>
<b>Telephone Number</b>	<u>(909) 386-8735</u>
<b>Contractor</b>	<u>High Desert Underground, Inc.</u>
<b>Contractor Representative</b>	<u>Blane Sandwick</u>
<b>Telephone Number</b>	<u>(760) 847-8999</u>
<b>Contract Term</b>	<u>March 29, 2022 to March 28, 2027</u>
<b>Original Contract Amount</b>	<u>Aggregate Amount of \$3,750,000</u>
<b>Amendment Amount</b>	<u>Aggregate Amount of \$3,750,000</u>
<b>Total Contract Amount</b>	<u>Aggregate Amount of \$7,500,000</u>
<b>Cost Center</b>	<u>6701004250</u>
<b>Grant Number (if applicable)</b>	<u></u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1 TO CONTRACT NO. 22-234**

San Bernardino County through the Department of Public Works – Solid Waste Management Division (County) and High Desert Underground, Inc. (HDU) hereby seek to enter into this Amendment No. 1 to amend Contract No. 22-234 as follows:

1. Delete the first paragraph under Section **5. Compensation** and replace it with the following:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services identified in the corresponding Board Agenda Item, and together in the total shall not exceed \$7,500,000. The Total not to exceed amount is an aggregate amount for all Consultants providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services for SWMD. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.
3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this



IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*  
Lynna Montell  
Clerk of the Board of Supervisors  
San Bernardino County



High Desert Underground, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
(Authorized signature - sign in blue ink)

Name Blane Sandwick  
(Print or type name of person signing contract)

Title Chief Operating Officer  
(Print or Type)

Dated: 10.21.2025

Address 13355 Osage Court  
Apple Valley, California 92308

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *SPE ATTACHED*  
Maria Insixiengmay, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► *[Signature]*  
Andy Silao, P.E.  
Date 10/20/2025

Reviewed/Approved by Department  
► *[Signature]*  
Noel Castillo, Director  
Date 11/5/25

**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

High Desert Underground, Inc.

*(Print or type name of corporation, company, contractor, etc.)*

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Name Blane Sandwick  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Title Chief Operating Officer  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address 13355 Osage Court

Apple Valley, California 92308

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► Maria Insixiengmay  
Maria Insixiengmay, Deputy County Counsel

Date 10/7/2025

Reviewed for Contract Compliance

► \_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Noel Castillo, Director

Date \_\_\_\_\_