



**Contract Number**

15-80 A-5

**SAP Number**

440001826

**Registrar of Voters**

<b>Department Contract Representative</b>	Bob Page
<b>Telephone Number</b>	909-387-2100
<b>Contractor</b>	K&H Printers, Inc
<b>Contractor Representative</b>	
<b>Telephone Number</b>	425-446-3300
<b>Contract Term</b>	2/10/2015 – 12/31/2020
<b>Original Contract Amount</b>	\$2,640,530
<b>Amendment Amount</b>	\$1,050,000
<b>Total Contract Amount</b>	\$9,840,609
<b>Cost Center</b>	6800001000

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, the County of San Bernardino (County) entered into an agreement, County Contract No. 15-80, (Agreement), for the initial period of February 10, 2015 through December 31, 2016, whereby K&H Printers, Inc. (Contractor) will provide specified services to the Registrar of Voters; and

WHEREAS, the Governor issued Executive Order (EO) N-64-20 requiring counties to mail a ballot to all registered voters for the November 3, 2020 Presidential General Election (Election); and

WHEREAS, the Governor issued EO N-67-20 and signed Assembly bill 860 and Senate Bill 423, which direct election officials on how they must conduct the Election to ensure all voters are able to cast a ballot safely; and

WHEREAS, the County desires to amend the Agreement to include the required system to allow all voters to track their mail ballot from issuance to counting; and

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

1. Replace Section D. TERM OF CONTRACT to read in its entirety as follows:

D. TERM OF CONTRACT

This Contract is effective as of February 10, 2015 and expires December 31, 2021, but may be terminated earlier in accordance with provisions of this Contract.

2. Replace Section F. FISCAL PROVISIONS subparagraph F.2 to read in its entirety as follows:

F.2 The maximum amount of payment under this Contract shall not exceed \$9,840,609. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3. Include Attachment C, Pricing Worksheet.

4. No other changes to the Contract are made through this Amendment No. 5 and all others provision of the Contract remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

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COUNTY OF SAN BERNARDINO

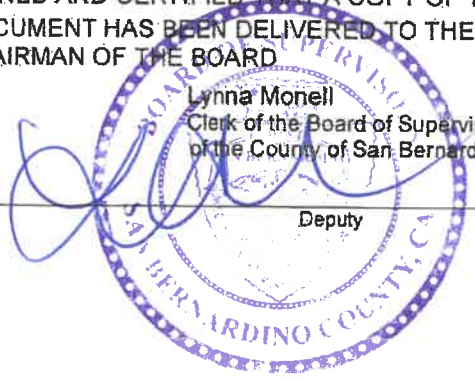
*Curt Hagman*

Curt Hagman, Chairman, Board of Supervisors

Dated: OCT 27 2020  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By *[Signature]*  
Deputy



K&H Printers, Inc.  
*(Print or type name of corporation, company, contractor, etc.)*

By *[Signature]*  
*(Authorized signature - sign in blue ink)*

Name Tracy Okeefe  
*(Print or type name of person signing contract)*

Title Director of Finance  
*(Print or Type)*

Dated: 10-13-20

Address 7720 Hardeson Rd. Suite A  
Everett, WA 98203-7000

FOR COUNTY USE ONLY

Approved as to Legal Form  
*[Signature]*  
Jolena Grider, Deputy County Counsel  
Date 10/15/20

Reviewed for Contract Compliance  
Date \_\_\_\_\_

Reviewed/Approved by Department  
*[Signature]*  
Bob Page, Registrar of Voters  
Date 10/15/2020

County of San Bernardino  
Official Ballot Printing and Mailing Services  
Pricing Worksheet

Product/Service	Unit of Measure	Price
<i>Mail Ballots</i>		
IMB Tracking	per return envelope	\$ 0.03