

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

22-213-A1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Telephone Number Dan Munsey 387-5779

Contractor Working Dogs for Warriors, Corp.
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Briefly describe the general nature of the contract:
This is Amendment No. 1 to Adoption/Donation Agreement No. 22-213 with Working Dogs for Warriors, Corp., a non-profit corporation, to provide two additional service dogs, for a total of four service dogs, dedicated to helping San Bernardino County Fire Protection District employees in its Peer Support Program, with no other changes to the Adoption/Donation Agreement remaining in effect while the service dogs are in the custody of the San Bernardino County Fire Protection District.

FOR COUNTY USE ONLY

Table with 3 columns: Approved as to Legal Form, Reviewed for Contract Compliance, Reviewed/Approved by Department. Includes signatures and dates for Scott Runyan and Dan Munsey.



**WORKING DOGS
FOR WARRIORS**

Adoption/Donation Agreement

This document is Amendment No. 1 to the Agreement between Working Dogs For Warriors, Corp. (hereinafter referred to as "WDFW") and the San Bernardino County Fire Protection District (hereinafter referred to as "Adopter") for the adoption and donation of four designated Working Dogs. The following sections of the Agreement have been amended, and by which the preceding Parties (WDFW and the Adopter) are bound.

I. DELETE Recital 1, and REPLACE with a new Recital 1, which shall read as follows:

1. WDFW agrees to provide four K-9 Service Dogs. Microchip ID numbers on file with Adopter and WDFW to the Adopter at no cost with the express agreement that the canines will be utilized as Support K9s on the Adopter's Peer Support Team.

All other terms of the Adoption/Donation Agreement shall remain the same and in full force and effect.

This Amendment No. 1 shall take effect on the date it is signed and approved by authorized representatives of both parties.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

- Description of the Service Dogs being adopted, including. Microchip ID numbers are on file with Adopter and WDFW.

END

Date: 5/11/2022

MAY 24 2022

Date:

Michael Welsh

Michael Welsh, President
Working Dogs for Warriors, Corp.

Curt Hagman

Name: Curt Hagman, Chairman
For **San Bernardino County Fire Protection District**

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Secretary

By _____
Deputy

