



**Contract Number**

19-381 A-2

**SAP Number**

4400011527

## Assessor-Recorder-County Clerk

<b>Department Contract Representative</b>	Tim Gaeta, Departmental Information Systems Administrator
<b>Telephone Number</b>	(909) 382-3240
<b>Contractor</b>	US Imaging, Inc.
<b>Contractor Representative</b>	Alicia Floyd, Contract Specialist
<b>Telephone Number</b>	(989) 753-7933
<b>Contract Term</b>	7/1/2019 through 6/30/2024
<b>Original Contract Amount</b>	\$4,700,000
<b>Amendment Amount</b>	\$4,220,000
<b>Total Contract Amount</b>	\$8,920,000
<b>Cost Center</b>	3110002340, 3110002342, 3110002348, and 3110002349

**IT IS HEREBY AGREED AS FOLLOWS:**

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and US Imaging, Inc., hereinafter called Contractor.

**Amendment No. 2 to Agreement No. 19-381**

It is hereby agreed to amend Contract No. 19-381, effective May 24, 2022, as follows:

1. Amend Section D. Term of Contract to read as follows:

This Contract is effective as of July 1, 2019, and is extended from its expiration date of June 30, 2022, to expire on June 30, 2024, but may be terminated earlier in accordance with the provisions of this Contract.

2. Amend Section E. Fiscal Provisions Paragraph E.1 to read as follows:

The maximum amount of payment under this Contract shall not exceed \$8,920,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including

travel and per diem. Final payment will be made only after the County has accepted the final product and any other materials required to complete the contract deliverables.

3. Add Section L. to read as follows:

L. Electronic Signatures

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

**All other terms and conditions of the contract remain in full force and effect.**

SAN BERNARDINO COUNTY

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

US Imaging, Inc.  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Alicia Floyd  
\_\_\_\_\_  
*(Print or type name of person signing contract)*

Title Contract Specialist  
\_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 400 S. Franklin Street  
\_\_\_\_\_  
Saginaw, MI 48607

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
Kaleigh Ragon, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Bob Dutton, Assessor-Recorder-County Clerk  
Date \_\_\_\_\_