

**CHILDREN
AND FAMILIES
COMMISSION
FOR
SAN BERNARDINO COUNTY

STANDARD CONTRACT**

FOR COMMISSION USE ONLY				
<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code 50000558	SC	Dept. 903	A
Organization Children and Families Commission				Contract Number HW059 A1
Commission Representative Cindy Faulkner, Assistant Director			Telephone 909-386-7706	Contractor's License No.
Total Contract Amount \$1,635,886				
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code 95200	Contract Start Date August 25, 2020	Contract End Date June 30, 2024	Original Amount \$1,086,537	Amendment Amount \$549,349
Cost Center 9033009900	GL Account 53003357	Internal Order No. 1000731	Amount \$549,349	
Cost Center	GL Account	Internal Order No.		
Cost Center	GL Account	Internal Order No.	Amount	
Abbreviated Use Early Screening & Intervention- Asthma Prevention and Treatment Program	FY 23-24	Estimated Payment Amount \$549,349	I/D I	Total by Fiscal Year FY Amount I/D

THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)

San Bernardino County

Department/Division

Arrowhead Regional Medical Center

Address

400 North Pepper Avenue

Colton, CA 92324

Phone

909-387-4866

Federal ID No.

Program Address (if different from legal address):

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

1. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$ 1,635,886 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Auditor-Controller/Treasurer Tax Collector Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Fiscal Year 2020-21	\$ <u>362,179</u>	August 25, 2020 through June 30, 2021
Fiscal Year 2021-22	\$ <u>362,179</u>	July 1, 2021 through June 30, 2022
Fiscal Year 2022-23	\$ <u>362,179</u>	July 1, 2022 through June 30, 2023
Fiscal Year 2023-24	\$ <u>549,349</u>	July 1, 2023 through June 30, 2024

Initial Here

2. Paragraph A. of Section VIII, TERM, is amended to read as follows:

- A. This Contract is effective as of August 25, 2020 and expires June 30, 2024, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

XIII. CONCLUSION

3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

continued on next page

ATTACHMENTS

Attachment A – Amended Work Plan for FY23-24

Attachment B – Amended Program Budget for FY23-24

All other terms and conditions of this contract remain in full force and effect.

**CHILDREN & FAMILIES COMMISSION FOR
SAN BERNARDINO COUNTY**

SAN BERNARDINO COUNTY

Legal Entity

▶ *Elliot Weinstein*
Authorized Signature

▶ _____
Authorized Signature

Elliot Weinstein M.D.
Printed Name

Dawn Rowe
Printed Name

Commission Chair
Title

Chair, Board of Supervisors
Title

7/12/23
Dated

Dated

Official Stamp

Reviewed for Processing	Approved as to Legal Form	Presented to Commission for Signature
▶ <u><i>Cindy A. Faulner</i></u>	▶ <u><i>Dawn Martin</i></u>	▶ <u><i>Karen E. Scott</i></u>
<u>Cindy Faulkner</u>	<u>Dawn Martin</u>	<u>Karen E. Scott</u>
<u>Assistant Director</u>	<u>Commission Counsel</u>	<u>Executive Director</u>
<u>07/07/2023</u>	<u>7/12/23</u>	<u>07/07/2023</u>
Date	Date	Date

Contract #: HW059 A1	Child Health	Attachment A
Strategic Priority Area & Goals:	Direct Services; Supportive Strategies	
Investment Area:		



Agency Name:	Arrowhead Regional Medical Center	Service Area/s:	Countywide
Program Name:	Asthma Prevention & Treatment Program	Period:	July 1, 2023 – June 30, 2024

Expectations	Outcomes	Objective/ Goal/Measure	Activity/Description	Activity Dosage/ Frequency	(Data entry/Report /Upload supporting documents via PDF or Excel)	Persimmony Verification	
						Submission Time Frame	Qualitative Data
		Support improved health outcomes for children 0-5 assisting parents/caregivers in navigating & receiving appropriate services for asthma					
		Provide a comprehensive service that reduces absenteeism in schools, provides education to families & reduces utilization in the emergency department relating to asthma illnesses for children 0-5					
	Virtual & in-person asthma screenings (n=800 /FY 23-24)	Determine if children are at risk for asthma	Ongoing	Ongoing	Monthly	Submit # children provided with screenings & aggregated demographic data.	N/A
	General asthma education to parents/caregivers	Provide general asthma education & resources to parents/caregivers	Ongoing	Ongoing	Monthly	Submit # of parents/caregivers provided with asthma education & aggregated demographic data.	N/A
	Treatment &/or management are provided to children screened with asthma.	Provide treatment &/or management to children diagnosed with asthma through screenings.	Ongoing	Ongoing	Monthly	Submit # of children provided with asthma treatment/ management	N/A
	Specific asthma treatment/ management education provided to parents/caregivers	Provide education & resources to parents/caregivers for the treatment & management of asthma & its symptoms.	Ongoing	Ongoing	Monthly	Submit # of parents/caregivers provided with specific asthma treatment/ management education.	N/A
	Decreased Emergency Room utilization in the last 6 months	Per each screening at intake, determine ER utilization for symptoms of asthma in the last 6 months.	Ongoing	Ongoing	Monthly	Submit # of children who have re-visited the ER since enrollment in the ARMC program. .	N/A
	Development of a Family asthma management plan	Per each screening, determine if the family has an asthma management plan in place & develop one with the family during the follow-up appointment.	Ongoing	Ongoing	Monthly	Submit # of families with asthma treatment management plan	N/A
	Digital marketing & social media campaigns	Conduct a digital marketing campaign focused on geographic areas where asthma is prevalent.	Ongoing	Ongoing	Quarterly	N/A	<ul style="list-style-type: none"> Upload samples of digital marketing, social media campaigns, & advertisements. Narrative reports detailing campaign successes & challenges

Contract #: HW059 A1	Child Health	Attachment A
Strategic Priority Area & Goals:	Direct Services; Supportive Strategies	
Investment Area:		

ARMC Annual Status Report	Annual report to cover the progress of stated outcomes: <ul style="list-style-type: none"> • reducing absenteeism in schools • providing education to families • reducing utilization in the emergency department relating to asthma illnesses 	December 2023	Annually	N/A	Upload annual report covering the progress of stated outcomes & the success & challenges.
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Agency Rep Name:	Data Type: Quantitative & Qualitative
Agency Signature:	Reporting Period: Monthly, Quarterly & Annually
Date Signed	Fiscal Year: 2023-2024
	Due: By the 15 th of the following month



Program Outline Document 2023-2024

AGENCY INFORMATION

Contract #: HW059 A1

Legal Entity: San Bernardino County

Dept./Division: Arrowhead Regional Medical Center

Project Name: Asthma Prevention and Treatment Program

Program Site: 400 North Pepper Avenue

Address: Colton, CA 92324

Client: 909-498-6277 /

Referral: 909-213-3341

Phone #

CONTACT INFORMATION

SIGNING AUTHORITY/ CONTRACT REPRESENTATIVE

Name: Dawn Rowe

Address: 385 North Arrowhead Avenue, 5th

Floor

San Bernardino, CA 92415-0130

E- Mail: Dawn.Rowe@bos.sbcounty.gov

Title: Chair, Board of Supervisors

Direct Phone #: 909-387-4855

Phone #:

#: 909-387-3018

Fax #: 909-387-3018

CONTRACT REPRESENTATIVE

Name: Brandy Arthur

Address: 400 North Pepper Avenue

Colton, CA 92324

E- Mail: arthurb@armc.svbcounty.gov

Title: Associate Hospital Administrator-
Ambulatory Care

Direct Phone #: 909-580-6145

Phone #:

#: 909-580-6196

Fax #: 909-580-6196

PROGRAM CONTACT

Name: Mark MacNeill

Address: 400 North Pepper Avenue

Colton, CA 92324

E- Mail: macneillm@armc.sbcounty.gov

Title: Clinical Director

Direct Phone #: 909-219-2209

Phone #:

#: 909-580-6196

Fax #: 909-580-6196

FISCAL CONTACT

Name: Cecilia Morales

Address: 400 North Pepper Avenue

Colton, CA 92324

E-Mail: MoralesCe@armc.sbcounty.gov

Title: Accountant

Direct Phone #: 909-580-1190

Phone #:

#: 909-580-1190

Fax #: 909-580-1190

ADDITIONAL CONTACT (Describe): Choose an item.

Name: John Cadavona

Address: 400 North Pepper Avenue

Colton, CA 92324

E-Mail: cadavonaj@armc.sbcounty.gov

Title: Mobile Clinic Manager

Direct Phone #: 909-580-3202

Phone #:

#: 909-580-3220

Fax #: 909-580-3220

PROGRAM INFORMATION

TYPE OF AGENCY Government Agency

Describe: County

PROGRAM DESCRIPTION

ARMC's Asthma Prevention and Treatment Program conducts asthma screenings to children 0-5 by distributing questionnaires to ARMC Family Health Center, surrounding Federally Qualified Health Centers, the ARMC Pediatric clinic and others across San Bernardino County. Completed questionnaires are reviewed weekly. Positive results prompt phone calls to parents to schedule appointments for further evaluation and treatment. The program also focuses on educating parents and caretakers through general asthma information and personalized education for those with positive screenings.

REGION
Countywide

STRATEGIC PRIORITY AREA & GOAL

- Child Health
- Quality Early Learning
- Family Support

INVESTMENT AREA

- Direct Services
- Systems Level Efforts
Choose an item.
- Supportive Strategies
Choose an item.

Expectations(s):

Support improved health outcomes for children 0-5 by supporting not only direct treatment services and expansion in capacity, but by also assisting parents/caregivers in navigating and receiving appropriate services.

ASSIGNED ANALYST: Iffat Quazi

ASSIGNED ACCOUNTANT: Hope Lowenstein

ASSIGNED EVALUATOR: Ray Salamat

PROCUREMENT TYPE:

- Competitive
- Non-Competitive
Sole Source

CONTRACT AMOUNT

Fiscal Year	Original Amount	Amendment Amount	Total
2020-2021	\$362,179	\$0	\$362,179
2021-2022	\$362,179	\$0	\$362,179
2022-2023	\$362,179	\$0	\$362,179
2023-2024	\$0	\$549,349	\$549,349
Total			\$1,635,886