

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

15-225 A-3

**SAP Number**

4400007471

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	John Ades, Captain
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	10-8 Retrofit, Inc.
<b>Contractor Representative</b>	Daniel Keenan, President
<b>Telephone Number</b>	
<b>Contract Term</b>	05/08/2015 – 06/30/2021
<b>Original Contract Amount</b>	Fee Per Service Contract
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	4430131000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

Contract No. 15-224 to provide vehicle safety equipment installation and removal services by 10-8 Retrofit, Inc., is hereby amended, effective June 24, 2020 as follows:

Replacing Section D. TERM OF CONTRACT with the following:

**D. TERM OF CONTRACT**

This Contract is effective as of May 8, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provision of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Except as amended all other terms and conditions of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_  
Richard D. Luczak, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
John Ades, Captain  
Date \_\_\_\_\_