REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

June 18, 2025

FROM
SHANNON D. DICUS, Sheriff/Coroner/Public Administrator

SUBJECT
Surplus Fixed Asset Equipment and Donation to the Fontana School Police Department

RECOMMENDATION(S)

1. Declare the following fixed asset equipment, as surplus to the County's needs:
   a. 2015 Chevrolet Impala, Equipment No. 004262, Vehicle Identification Number 2G1WA5E39F1124524, with an estimated value of $6,061.
   b. 2006 Chevrolet Tahoe, Equipment No. 005191, Vehicle Identification Number 1GNEK13T56R106046, with an estimated value of $8,724.
   c. 2020 Ford Police Utility Vehicle, Equipment No. 016441, Vehicle Identification Number 1FM5K8ABXLGB66791, with an estimated value of $9,838.
   d. 2015 Chevrolet Impala, Equipment No. 004256, Vehicle Identification Number 2G1WA5E30F1123780, with an estimated value of $6,274.
   e. 2014 Jeep Patriot, Equipment No. 005731, Vehicle Identification Number 1C4NJRBB1ED778944, with an estimated value of $6,683.
   f. 2016 Ford Taurus, Equipment No. 004704, Vehicle Identification Number 1FAHP2D81GG154444, with an estimated value of $5,391.
   g. 2014 Chevrolet Impala, Equipment No. 004466, Vehicle Identification Number 2G1WA5E3XE1144201, with an estimated value of $5,103.
2. Approve the waiver of County Policy 12-18 and authorize the Sheriff/Coroner/Public Administrator to donate the surplus property referenced in Recommendation No. 1 to the Fontana School Police Department.
3. Authorize title transfer of the surplus property referenced in Recommendation No. 1 to the Fontana School Police Department.
4. Authorize the Sheriff/Coroner/Public Administrator, Undersheriff, or Assistant Sheriff to execute the Bill of Sale related to the transfer of the surplus property referenced in Recommendation No. 1.

(Presenter: David Mascetti, Lieutenant, 387-0640)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES
Operate in a Fiscally-Responsible and Business-Like Manner.
Provide for the Safety, Health and Social Service Needs of County Residents.
Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT
Approval of these actions will not result in the use of Discretionary General Funding (Net County Cost). The Fontana Unified School District will be responsible for the vehicle title transfer costs. The County normally sells surplus vehicles and other equipment through contracted auction

services. Although the listed vehicles are fully depreciated, they are shown with an estimated Kelly Blue Book value, that is not representative of the actual amounts received by the County when sold in auction, which tend to be lower.

BACKGROUND INFORMATION

The Fontana School Police Department (FSPD) is a State of California-approved agency in accordance with the Commission on Peace Officer Standards and Training (P.O.S.T.) and is the primary law enforcement agency for the Fontana Unified School District.

On April 16, 2025, FSPD sent a request for surplus vehicles to the Sheriff/Coroner/Public Administrator (Department). The Department identified the vehicles listed in Recommendation No. 1 as those that have reached the end of their useful lives and have been replaced with new vehicles. FSPD agreed to accept the vehicles in “as is” condition and release the County of any liability as a condition of accepting the donation.

Approval of Recommendation No. 1 will declare the vehicles as surplus to the County’s needs. County Policy 12-18 (Policy) requires property with an estimated value of $10,000 or more to be declared surplus by the Board of Supervisors and requires the Purchasing Agent to initiate action to move property as designated in this item, or to arrange for disposition. Approval of Recommendation Nos. 2 and 3 will approve the waiver of the Policy and authorize the Department to complete the donation and title transfer of the vehicles to FSPD.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Grace B. Parsons, Deputy County Counsel, 387-5455) on May 27, 2025; Purchasing (Jason Cloninger, Lead Buyer, 387-0321) on May 29, 2025; Risk Management (Gregory Ustaszewski, Staff Analyst, 396-9008) on May 23, 2025; Finance (Erika Rodarte, Administrative Analyst, 387-4919) on May 30, 2025; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on May 30, 2025.

Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY Lynna Monell
DATED: June 18, 2025

cc: File - Sheriff/Coroner w/attachment
MBA 06/30/2025