#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

20-111 A-1

**SAP Number** 4400013843

# **Probation Department**

**Department Contract Representative** Anthony Altamirano **Telephone Number** 909-387-5913 Contractor **Empowering Success Now dba** Inland Empire Institute of Business & Technology Artina McIntosh **Contractor Representative Telephone Number** 844-883-3822 **Contract Term** April 1, 2020 – March 31, 2025 **Original Contract Amount** \$80,000 **Amendment Amount** \$0 **Total Contract Amount** \$80,000 **Cost Center** 4810001000

### IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

# WITNESSETH:

IN THAT CERTAIN: Contract No. 20-111 by and between the County of San Bernardino, now known as San Bernardino County ("County") and Empowering Success Now dba Inland Empire Institute of Business & Technology ("Contractor") for providing Vocational Training Services, the following changes are hereby made and agreed effective April 1, 2022:

- I. The parties hereby correct an inadvertent typographical error in the original Contract Term changing the original Contract Term from March 1, 2020 February 28, 2022 to April 1, 2020 March 31, 2022.
- II. SECTION D. TERM OF CONTRACT is hereby amended to read as follows:

This Contract is effective April 1, 2020 and expires March 31, 2025. This Contract may be terminated earlier in accordance with provisions of this Contract.

# III. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or

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other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

- IV. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.
- V. All other terms, conditions, and covenants in Contract No. 20-111 remain in full force and effect.

| SAN BERNARDINO COUNTY   | Institute of Bus                 | Success Now dba Inland Empire<br>siness & Technology<br>ore of corporation, company, contractor, etc.) |
|---|----------------------------------|--|
| Curt Hagman, Chairman, Board of Super   | By By                            | Sting No INOS M<br>uthorized signature - sign in blue ink)   |
| Dated: MAR 2 9 2022<br>SIGNED AND CERTIFIED THAT A COP  | Y OF THIS O THE                  | Hing McIn 408h rint or type name of person signing contract)  Nesiclent                                |
| CHAIRMAN OF THE BOARD?  Lynna Monetic Cloric Mylie Beard of San Barrardino Coun SAN BERSALUINO By | Supervisors  Dated: 3            | (Print or Type) /18/2022   |
| PARDINO COUNTY  | Address 7                        | 940 Cherry Mes Suit 201<br>a, CA, 92336  |
| FOR COUNTY USE ONLY   |                                  | 1 /  |
| Approved as to Legal Form  Jamié Ryan, Deputy County Counsel                                      | Reviewed for Contract Compliance | Reviewed/Approved by Department    Mballe Drand   Tracy Reece, Chief Probation Officer                 |
| Date March 18, 2022   | Date                             | Dale 3/21/2022   |