



AMENDMENT #3 TO CONTRACT FOR HEAD START RENOVATION PROJECT (PC1044)

BETWEEN

**THE HOUSING AUTHORITY OF THE
COUNTY OF SAN BERNARDINO**

And

EDRA CONSTRUCTION CORPORATION

The effective date of this amendment is August 6, 2019 and will remain in effect until August 31, 2019 unless otherwise terminated by either party, according to the General Contract Conditions included within the original contract documents dated November 9, 2018. ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT REMAIN IN FULL FORCE AND EFFECT.

The following change(s) are ordered:

Item No. 1:

Items:

COR	Description	Amount
25R1	Sand bedding	8,673.50
26	Additional handrails	4,704.08
27	Water and gas added, rework, playground and fire damage.	72,265.50
28	Additional conduit line per SCE inspector	13,849.11
29	Remove post and install cantilever type support for roof overhang per SX2 drawing	2,845.68
31	Repaint exterior building	5,691.35
33	Rain gutters	4,000.00
34	Regrade ADA parking lot, ADA path of travel and canopy area	14,013.50
35	Provide and install new 2" Wilkins reduced pressure backflow preventer	3,478.44
36R1	Replace chain link fence with wrought iron	33,331.52
37	Audible Alarm at exterior exit gates	1,000.00
38	Fire alarm	3,500.00

Net Contract Effect:

Original Contract Amount Not to Exceed	\$919,000.00
Net Change Orders Previously Approved – Amendment #1	\$244,197.00
Net Change Orders Previously Approved – Amendment #2	\$40,449.00
Net Change Due to This Change Order Not-to-Exceed	\$167,352.68

Contract Value as Amended Not-to-Exceed	\$1,370,998.68
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Please refer to article 3 of the original contract dated November 9, 2018 for pricing details.

This amendment, consisting of two (2) pages, is executed by the persons signing below who warrant they have the authority to execute the amendment under the original contract.

IN WITNESS WHEREOF, the Housing Authority of the County of San Bernardino and Edra Construction Corporation have signed the amendment.

EDRA CONSTRUCTION CORPORATION

By:_____

Title:_____

Date:_____

**HOUSING AUTHORITY OF THE COUNTY OF
SAN BERNARDINO**

By:_____

Curt Hagman
Chairman, Board of Governors

Date:_____

SIGNED AND CERTIFIED THAT
A COPY OF THIS DOCUMENT
HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

LYNNA MONELL, Secretary of the Board of
Governors

By:_____

Date:_____

Approved as to Legal Form:
MICHELLE BLAKEMORE, County Counsel
San Bernardino County, California

By:_____

JULIE J. SURBER
Principal Assistant County Counsel

Date:_____

