



Contract Number

SAP Number
4400016380

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909) 580-6150
Contractor	Orkin Pest Control
Contractor Representative	Harry Meijer
Telephone Number	(909) 825-8513
Contract Term	January 29, 2021 through June 30, 2026
Original Contract Amount	NTE \$265,000
Amendment Amount	NTE \$15,000
Total Contract Amount	NTE \$280,000
Cost Center	8440
Grant Number (if applicable)	

AMENDMENT NO. 2

Effective as of the date this Amendment is fully executed, San Bernardino County ("County") and Orkin Pest Control ("Contractor") hereby agree to amend the Contract entered into by the parties for pest control services with an effective date of January 29, 2021 ("Contract"), as follows:

1. Delete Section D. of the Contract in its entirety and replace with the following:

D. TERM OF CONTRACT

This Contract is effective as of January 29, 2021, and expires June 30, 2026 but may be terminated earlier in accordance with the provisions of this Contract.

2. Section F.1 is deleted in its entirety and replaced with the following:

F.8 The prices charged by Contractor to County for its services under this Contract shall be those reflected in Attachment A and shall remain unchanged for the term of this Contract. The total payments under this Contract shall not exceed \$280,000 without an amendment, executed by both parties, to the Contract.

3. Attachment A to the Contract is deleted in its entirety and replaced with Attachment A, attached to this Amendment.
4. **Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439).** Contractor has disclosed to the County using Schedule 1 – Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439), attached hereto, whether it has made any campaign contributions of more than \$500 to any member of the County Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of 12 months before the date this Amendment was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Amendment. In the event of a further proposed amendment to the Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$500 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment. Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

3. **Full Force and Effect.** All other terms and conditions of the Contract remain in full force and effect.
4. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Contract.
5. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[SIGNATURE PAGE FOLLOWS]

SAN BERNARDINO COUNTY

ORKIN PEST CONTROL

(Print or type name of corporation, company, contractor, etc.)



Dawn Rowe, Chair, Board of Supervisors

By ►

(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name

Cesar Miramontes

(Print or type name of person signing contract)

Title

Account Manager

(Print or Type)

By _____
Deputy
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Dated: _____

Address

328 Commercial Rd

San Bernardino Ca 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Charles Phan, Supervising Deputy County
Counsel

Date _____

Reviewed for Contract Compliance

►
Date _____

Reviewed/Approved by Department

►
Andrew Goldfrach, ARMC Chief Executive Officer

Date _____

ATTACHMENT A

Recurrent Services

400 N Pepper Avenue, Colton, CA 92324			
General pest control service			
Monthly	Service Level	Per Service Cost	Total Cost
January 2026 to June 2026	2x Weekly w/services	\$230.00	\$11,960
Parking Lot Islands with residual			
March 2026	Quarterly	\$302.99	\$606
June 2026			

16888 Baseline Avenue, Fontana CA 92336			
General Pest Control Services			
January 2026 to June 2026	Monthly w/services	\$181.00	\$1,086

Emergency/As Needed Services

Product/Service Description	Price	Service Increments
Standard Pesticide Services	\$167.43 ²	Every two weeks
Emergency Pest Control Services	\$110	Per Hour
Inspection for Bed Bugs	No Charge	
Bed Bug Treatments-Pesticide Treatments	\$350	Per Incident
• Bed Bug Treatments-heat, steam, or thermal treatments	Priced as needed, depending on scope of infestation	
• Removal/Disposal of Nests/Hives of Bees, Wasps ³ , and Hornets	\$125	Per Hour
Inspection for Termites	No Charge	
Termite Treatments	Priced as needed, depending on scope of infestation	
Pest Bird Management	Priced as needed, depending on scope of infestation	

Treatment of Carpenter Ants, Raspberry Crazy Ants	Priced as needed, depending on scope of infestation	
Mosquito Control	Priced as needed, depending on scope	
Small/Fruit Flies - Treatment of Drains	\$12.00	Per Drain
Bioremediation Service of Drains	\$12.00	Per Drain
Insect/Fly Light Trap Lumnia Rental and Service	\$22.50	Per Light, Per Month
Insect/Light Trap Lumnia Purchase	\$195	Per Light
Fly/Insect Light Lumnia Trap Maintenance Fee	\$10.00 ⁴	Per Light, per month

¹ Any hourly rates set forth in this Attachment A begin upon Contractor's arrival at ARMC for the provision of its services. Additionally, unless otherwise specified, all prices are inclusive of all labor, materials, supplies, equipment, labor supervision, tools, transportation, travel time/costs

² This price includes all labor, materials, supplies (including, but not limited to bait stations and tin cats), equipment, labor supervision, tools, transportation, travel time/costs, and disposal for the provision of Standard Pesticide Services. However, this price does not include the cost of the lease of the fly lights referenced in the Second Friday of the Month Service. The cost of the lease and service of the fly lights is an additional \$22.50 per light per month.

³ There will be no charge for the removal of wasp nests that are smaller than 12'.



SCHEDULE 1

Levine Act – Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

DEFINITIONS

Actively supporting or opposing the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of Contractor: Orkin Pest Control

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes If yes, skip Question Nos. 3-4 and go to Question No. 5

No

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision:
Cesar Miramontes

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):
NA

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
Rollins Inc.	Parent Company

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
NA	NA	NA
NA	NA	NA

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and//or Agent(s):
NA	NA	NA
NA	NA	NA

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
NA	NA
NA	NA

9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No If no, please skip Question No. 10.

Yes If yes, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: NA

Name of Contributor: NA

Date(s) of Contribution(s): NA

Amount(s): NA

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Amendment, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer while award of this Amendment is being considered and for 12 months after a final decision by the County.