

Co	ntra	ct l	Nun	nber
$\mathbf{v}$	'		141	

**SAP Number** N/A

## **Department of Public Health**

Department Contract Representative Telephone Number	Maria Meza (909) 387-5170
Contractor	National Environmental Health Association
Contractor Representative	Brian Hess
Telephone Number	(303) 756-9090
Contract Term	February 1, 2020 through June 30,
Out at a at O and a ad Assessment	2020
Original Contract Amount	\$2,500
Amendment Amount	
Total Contract Amount	\$2,500
Cost Center	9300511000

Briefly describe the general nature of the contract: Grant award from the National Environmental Health Association for the Centers for Disease Control and Prevention National Environmental Assessment Reporting System funds to support food safety programs and activities, in the amount of \$2,500, for the period of February 1, 2020 through June 30, 2020.

FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department	
Adam Ebright , Deputy County Counsel	<u> </u>	► Trudy Raymundo, Director	
Date	Date	Date	