

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-467 A2

SAP Number

Board of Supervisors

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| Department Contract Representative | <u>Penelope Chang</u> |
| Telephone Number | <u>909-387-4886</u> |
| | |
| Contractor | <u>City of Chino Hills</u> |
| Contractor Representative | <u>Benjamin Montgomery</u> |
| Telephone Number | <u>909-364-2610</u> |
| Contract Term | <u>6/28/22-6/27/26</u> |
| Original Contract Amount | <u>Not-to-exceed \$125,000</u> |
| Amendment Amount | <u>\$0</u> |
| Total Contract Amount | <u>Not-to-exceed \$125,000</u> |
| Cost Center | <u>1024001000</u> |

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

WHEREAS, on June 28, 2022 (Item No. 44), the Board approved Contract No. 22-467 (Contract) with the City of Chino Hills (Contractor) in the not-to-exceed amount of \$125,000 to contribute to costs related to the enhancement of the Chino Hills Skate Park, for the period of June 28, 2022, through June 27, 2024, with the option for the County Chief Executive Officer (CEO) to extend the terms of the Contract at the direction of the Contract Representative under Sections C.13 and D of the Contract; and

WHEREAS, on March 27, 2024, the CEO approved Amendment No. 1 to Contract 22-467 to authorize the Contractor's request to extend the Contract by an additional 12 months, for a total contract term of June 28, 2022, through June 27, 2025; and

WHEREAS, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current project termination date of June 27, 2025, to allow for the completion of services; and

WHEREAS, the Fourth District Supervisor has approved the additional extension of twelve (12) months from the current termination date of June 27, 2025.

OPERATIVE PROVISIONS OF AMENDMENT NO. 2

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective March 25, 2025, Contract No. 22-467 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence June 28, 2022, and shall be completed by June 27, 2026, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 2 to Contract No. 22-467 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

- 6. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

SAN BERNARDINO COUNTY

By *Dawn Rowe*
 Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 25 2025
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
 Lynna Monell
 Clerk of the Board of Supervisors
 of the San Bernardino County
 Deputy



CITY OF CHINO HILLS

(Print or type name of corporation, company, contractor, etc.)

By *Ben Montgomery*
 (Authorized signature - sign in blue ink)

Name Benjamin Montgomery
 (Print or type name of person signing contract)

Title City Manager
 (Print or Type)

Dated: 3/13/2025

Address 14000 City Center Drive
Chino Hills, CA 91709

ATTEST: *Cheryl Balz*
 Cheryl Balz, City Clerk

DATE: 3/13/2025

FOR COUNTY USE ONLY

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| Approved as to Legal Form <u><i>Julie J. Surber</i></u> <small>Julie J. Surber (Mar 13, 2025 13:30 PDT)</small> Julie Surber, Principal Assistant County Counsel Date <u>03/13/2025</u> | Reviewed for Contract Compliance _____ Date _____ | Reviewed/Approved by Department _____ Date _____ |
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