

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
24-275 A-1

**SAP Number**  
4400024230

### Department of Aging and Adult Services – Public Guardian

**Department Contract Representative**      Derrick Younger  
**Telephone Number**                              (909) 388-0222

**Contractor**    T-Mobile USA, Inc.  
**Contractor Representative**                      David Bezzant  
**Telephone Number**                                  425-383-4000  
**Contract Term**    April 1, 2024 through September 30, 2024

**Original Contract Amount**                      \$1,400,000  
**Amendment Amount**                              \$ 793,000  
**Total Contract Amount**                          \$2,193,000  
**Cost Center**    2000591  
**Grant Number (if applicable)**                  AT-2223-36

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 24-275, as follows:

**SECTION C. TERMS AND CONDITIONS**

**Amend Paragraph 2 to read as follows:**

- 2. **Payments:** Payments shall be made, within 30 days after county’s receipt of itemized invoices of the prices stipulated, for supplies delivered and accepted or services rendered and accepted, less deductions, if any, as herein provided. Payment on partial deliveries may be made when authorized by the Purchasing Agent.

Note: To expedite payment of the invoice, mail or email the invoice to the "Bill To" address shown on the purchase order promptly and include the purchase order number on the invoice. If for any reason, an

over-payment is made, we require prompt refund via your properly referenced check, in order that we can expedite clearing of the overpayment through our accounting system.

**SECTION F. FISCAL PROVISIONS**

**Amend Paragraph 1 to read as follows:**

1. The maximum amount of payment under this Contract shall not exceed \$2,193,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 24-275 remains in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: AUG 20 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Syrra Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By [Signature]  
Deputy  


T-Mobile USA, Inc.

(Print or type name of corporation, company, contractor, etc.)

By [Signature]  
DocuSigned by:  
8F686CC9343743C: ed signature - sign in blue ink

Name David Bezzant  
(Print or type name of person signing contract)

Title Vice President, T-Mobile for Government  
(Print or Type)

Dated: August 13, 2024

Address 12920 SE 38<sup>th</sup> Street  
Bellevue, WA 98006

Approved as to Legal Form:

[Signature]  
DocuSigned by:  
8BDE23D4C8AD4C1: T-Mobile USA, Inc. Legal Department

FOR COUNTY USE ONLY

Approved as to Legal Form  
[Signature]  
DocuSigned by:  
25E2580DB6714A5: Deputy County Counsel  
Date August 13, 2024

Reviewed for Contract Compliance  
[Signature]  
DocuSigned by:  
8F40DD79FB5646B: Contracts Manager  
Date August 13, 2024

Reviewed/Approved by Department  
[Signature]  
Signed by:  
986D21FE34B1463: Director  
Date August 13, 2024