



**Contract Number**

22-1178 A1

**SAP Number**

**Board of Supervisors**

<b>Department Contract Representative Telephone Number</b>	<u>Paloma Hernandez-Barker</u> <u>387-5423</u>
<b>Contractor</b>	<u>Cindy Dalton (hereinafter called "Contractor")</u>
<b>Contractor Representative Telephone Number</b>	<u>On File</u>
<b>Contract Term</b>	<u></u>
<b>Original Contract Amount</b>	<u></u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u></u>
<b>Cost Center</b>	<u>1101001000 11/28/22-12/30/22</u> <u>1002001000 12/31/22-Ongoing</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, on December 6, 2022, the Board of Supervisors approved Employment Contract 22-1178 with Cindy Dalton to provide support services to the Second District Supervisor as an Executive Secretary, effective November 28, 2022.

**WHEREAS**, per County Policy 02-03, it is the policy of the Board of Supervisors that newly elected, incoming County Supervisors shall be allowed a minimal staff in order to transition into office and to facilitate district-relevant document and data gathering ("Transitional Staff").

**WHEREAS**, per County Policy 02-03, all costs for Transitional Staff shall be initially paid for from the County Administrative Office's budget.

**WHEREAS**, per County Policy 02-03, once the newly elected Supervisor assumes office, all costs associated with the Transitional Staff will be paid from the Supervisorial District's budget and the County Administrative Office's budget shall be reimbursed for all costs incurred.

**WHEREAS**, effective December 31, 2022, the Second District's 2022-23 budget will fund costs related to employment contract 22-1178.

**NOW, THEREFORE**, the parties agree to amend Contract No. 22-1178 as follows:

Cost Center on Page 1 shall be amended to read 1101001000 from November 28, 2022 through December 30, 2022 and 1002001000 effective December 31, 2022.

All other terms and conditions of this Contract No. 22-1178 remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

► *Dawn M. Rowe*  
Curt Hagman, Chairman, Board of Supervisors  
Dawn M. Rowe

Dated: JAN 10 2023  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Cindy Dalton  
*(Print or type name of corporation, company, contractor, etc.)*

By ► *Cindy Dalton*  
*(Authorized signature - sign in blue ink)*

Name Cindy Dalton  
*(Print or type name of person signing contract)*

Title Executive Secretary – Second District  
*(Print or Type)*

Dated: 12/28/22

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *Jamie Ryan*  
Jamie Ryan, Supervising Deputy County Counsel  
Date 12/29/2022

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_