THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-77 A-1

SAP Number 4400016379

Department of Behavioral Health

Department Contract Representative Telephone Number Contractor

Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Paul Lindenberg
(909) 386-8264
Echo Consulting Services of
California, Inc.
Suki Norris
(603) 447-8600 ext.1667
July 1, 2020 – June 30, 2022
\$835,057
\$906,149
\$1,741,206

THIS AMENDMENT NO. 1 to Contract No. 21-77 is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Echo Consulting Services of California, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 21-77** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for management information system services, which Contract first became effective July 1, 2020, the following changes are hereby made and agreed to, effective July 1, 2021:

- I. ARTICLE VI, CONTRACT TERM is hereby amended to read as follows:
 - The initial contract period shall begin July 1, 2020, and continue through June 30, 2022 inclusive. The County may, but is not obligated to, extend awarded contract(s) for up to three (3) additional one-year periods contingent on the availability of funds and Contractor performance. ECHO shall provide County with new annual rates at least 120 days prior to the end of any annual term.
- II. ARTICLE VII, CONTRACT MAXIMUM is hereby amended to read as follows:

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- A. The contract amendment amount of \$906,149 shall increase the total contract amount from \$835,057 to \$1,741,206 for the contract term.
- B. This amendment hereby adds Exhibit A-1 Proposed Fee Schedule for fiscal year 2021-22. All previously approved Exhibit A remain in effect.
- III. All other terms, conditions and covenants in the Contract remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO	ECHO Consu	ECHO Consulting Services of California, Inc.						
1 Allen	DocuSign	(Print or type name of corporation, company, contractor, etc.) DocuSigned by: By Tracy E Drands						
Curt Hagman, Chairman, Board of Superv		Authorized signature - sign in blue ink)						
Dated:	Name Tracy	/ E Orlando						
SIGNED AND CERTIFIED THAT A COPY		Print or type name of person signing contract)						
DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD $_{ m NS} = S + P_E$		Contract Mgmt & Compliance						
Lynna Monell		(Print or Type)						
Clerk of the Board of S of the County of San B	emardino 🐪	/2021						
Deputy	Dated. 722	7 2021						
		Box 2150						
	Son Con	Washington Street						
RDINO	46.	way, NH 03818						
FOR COUNTY USE ONLY								
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department						
- Bonnes Called	Matalie Kessee	Veronica kellen						
Bonnie Uphold, Deputy County Counsel	Natalie Kessee Contracts Manager	Veronica Kelley Director						
1/ 0/ - 4	Date 4/26/2021	Date 4/26/2021						

Exhibit A-1 – Proposed Fee Schedule FY 21/22

San Bernardino:		A	FY21/22 nnual Total thly Payments)		FY21/22 Annual Total arterly Payments)	(,	FY21/22 Annual Total Annual Payment)
Echo Products: MHS Maintenance DAS Maintenance MH Appoint Sched Maint DAS Appoint Sched Maint Network Fee EDI cCura3- Integration Maintenance		\$	392.177.69 122.175.39 32,535.85 7,630.59 64,307.31	\$	352,959.92 109,957.87 29,282.25 6,867.52 57,876.57	\$	337.272.80 105.070.85 27,980.84 6.562.30 55,304.30
EDS Maintenance Fee SUB TOTAL		\$	199,849.35 50,223.23 868,899.40	\$	179,864.39 45,200.91 782,009.44	S	171,870.44 43,191.97 747,253.49
3rd Party Products*: Phone Charges Data Junction Lite Engine Maintenance SUB TOTAL		-\$	11.139.40 500.00	•	11.139.40 500.00	•	11.139.40 500.00
TOTAL		S	11,639.40 880,538.80	\$	793,648.83	S	11,639,40 758,892.89
Quarterly Prepayment Option: Reflects a 10% discount on all Echo products.		S	793,648.83				
Prepayments must be postmarked by the 15th of the month preceding the applicable quarter or payment option reverts to monthly schedule. If there is a conflict in any terms between this fee schedule and the original maintenance agreement, the terms of this fee schedule take precedence.							
Annual Pre-Payment Option: Reflects a 14% discount on all Echo products. Prepayments must be made within 60 days of receipt of invoice or option reverts to monthly schedule. If there is a conflict in any terms between this fee schedule and the original maintenance agreement, the terms of this fee schedule take precedence.		S	758,892.89				
* 3rd Party Products are projections based on historical data. Actual rates may be lower or higher.							
The above fees do not include training or any other additional charges. Travel will be billed in accordance with allowable County travel rates and terms and must be authorized by County prior to travel by Contractor.							
Optional: Technical Support Network Consultation	225/hr 225/hr		200 hrs		45,000.00		
Data Analysis System Operations Support Training Custom Enhancement/Product Development	225/hr 225/hr 1800/day 225/hr		200 hrs 100 hrs		45,000.00 22,500.00		
Total	223/III		500 hrs		112,500.00		

Total Annual Fee FY 21/22 (Quarterly Prepayment Option)

906,148.83