

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY


**Contract Number**  
 21-409 A-4

**SAP Number**  
 N/A

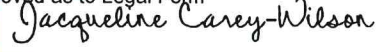
## Department of Aging and Adult Services

<b>Department Contract Representative</b>	Derrick Younger
<b>Telephone Number</b>	909.388.0222
<b>Contractor</b>	California Department of Aging
<b>Contractor Representative</b>	Nate Gillen, Manager
<b>Telephone Number</b>	916.419.7556
<b>Contract Term</b>	July 1, 2021 – September 30, 2025
<b>Original Contract Amount</b>	\$16,952,054
<b>Amendment Amount</b>	\$
<b>Total Contract Amount</b>	\$16,952,054
<b>Cost Center</b>	5290001036
<b>Grant Number (if applicable)</b>	n/a

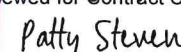
Amendment No. 4 to County Revenue Contract No. 21-409 (State Revenue Agreement No. AP-2122-20) with the California Department of Aging for Area Plan services, updating Exhibit B – Budget Display, with no change to the total contract amount of \$16,952,054, and extending the contract period by one year, for a total contract period of July 1, 2021 through September 30, 2025.

**FOR COUNTY USE ONLY**

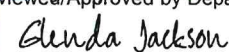
Approved as to Legal Form

  
 25E2580DB671AA5  
 Jacqueline Carey-Wilson, Deputy County Counsel  
 September 13, 2024  
 Date \_\_\_\_\_

Reviewed for Contract Compliance

  
 PF400L29F55028B  
 Patty Steven, Contracts Manager  
 September 13, 2024  
 Date \_\_\_\_\_

Reviewed and Approved by Department

  
 98DD71EE34B7453  
 Glenda Jackson, Assistant Director  
 September 13, 2024  
 Date \_\_\_\_\_

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGES

AGREEMENT NUMBER

AP-2122-20

AMENDMENT  
NUMBER

4

Purchasing Authority  
Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Bernardino Aging &amp; Adult Svcs

2. The term of this Agreement is:

START DATE

07/01/2021

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 16,952,054 Sixteen million nine hundred fifty two thousand fifty four and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This Amendment adds one year's time only to the Agreement term for a new end date of September 30, 2025 to allow Contractor more time to expend American Rescue Plan Act (ARPA) funds ONLY.
- B. The attached Budget Display, Exhibit B - Attachment 4 (ARPA funds) identified as Amendment 4, is revised to include the new end date of September 30, 2025 and is made part of the Agreement. The Budget, Amendment 4, is hereby incorporated by reference and replaces the original referenced Budget.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino Aging &amp; Adult Svcs

CONTRACTOR BUSINESS ADDRESS

784 E. Hospitality Lane

CITY

San Bernardino

STATE

CA

ZIP

92415-0009

PRINTED NAME OF PERSON SIGNING

~~Dawn Rowe~~ Col. Paul Cook (Ret.)

TITLE

Vice Chair, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

SEP 24 2024

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Nate Gillen

TITLE

Chief, Business Management Bureau

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

State of California

California Department of Aging

Award #:

Date:

Amendment #:

AP-2122-20

7/1/2021

4

Exhibit B, Attachment 4 - Budget Display

Page 1 of 1

AREA PLAN BUDGET DISPLAY:

County of San Bernardino Aging & Adult Svcs

American Rescue Plan (ARP)

April 01, 2021 through September 30, 2025

Program	Fund Type	Project Number	Baseline	TOTAL
ARP - Supportive Services	ARP Title III B	ARBL	2,064,625 (a) (b)	2,064,625
ARP - Congregate Nutrition	ARP Title III C1	AR1L	1,346,495 (a) (b)	1,346,495
ARP - Home Delivered Meals	ARP Title III C2	AR2L	2,019,742 (a) (b)	2,019,742
ARP - Preventive Services	ARP Title III D	ARDL	197,486 (b)	197,486
ARP - Family Caregiver	ARP Title III E	AREL	644,183 (a) (c)	644,183
ARP - Ombudsman	ARP Title VII	AROL	42,730	42,730
TOTAL			6,315,261	6,315,261

CFDA NUMBER	Year	Award #	Award Name
93.044	2021	2101CASSC6-00	American Rescue Plan (ARP) for Supportive Services under Title III-B of the OAA
93.045	2021	2101CACMC6-00	American Rescue Plan (ARP) for Congregate Meals under Title III-C1 of the OAA
93.045	2021	2101CAHDC6-00	American Rescue Plan (ARP) for Home Delivered Meals under Title III-C2 of the OAA
93.043	2021	2101CAPHC6-00	American Rescue Plan (ARP) for Preventive Health under Title III-D of the OAA
93.052	2021	2101CAFCC6-00	American Rescue Plan (ARP) for Family Caregivers under Title III-E of the OAA
93.042	2021	2101CAOMC6-00	American Rescue Plan (ARP) for Ombudsman Program under Title VII of the OAA