



Contract Number

19-0162 A-1

SAP Number

4400011974

Probation Department

Department Contract Representative	Teneka Hayes
Telephone Number	(909)463-7537
Contractor	Thrive Academics, Inc. dba Edwards Leadership Group
Contractor Representative	Brandon Edwards, President
Telephone Number	(818)927-2703
Contract Term	April 1, 2019 – March 30, 2024
Original Contract Amount	\$5,000
Amendment Amount	\$70,000
Total Contract Amount	\$75,000
Cost Center	4811031000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 19-0162 by and between the County of San Bernardino (“County”) and Thrive Academics, Inc dba Edwards Leadership Group (“Contractor”) for training courses, which first became effective April 1, 2019, the following changes are hereby made and agreed effective October 27, 2020:

I. SECTION F. FISCAL PROVISIONS, Paragraph F.1 is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$75,000, of which \$75,000 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

III. All other terms, conditions, and covenants in Contract No. 19-0162 remain in full force and effect.

End of Amendment No. 1

COUNTY OF SAN BERNARDINO

Thrive Academics, Inc. dba Edward Leadership Group

(Print or type name of corporation, company, contractor, etc.)

▶

Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
Jamie Ryan, Deputy County Counsel
Date _____

▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Michelle Scray Brown, Chief Probation Officer
Date _____