THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-517-A-1

SAP Number

Workforce Development Department

Department Contract Representative Telephone Number	Bradley Gates 909-387-9856
Contractor	Hawkeye Properties and Workforce Innovation, Inc.
Contractor Representative	LaVita Golden
Telephone Number	On file
Contract Term	June 15, 2022 through June 30, 2027
Original Contract Amount	Aggregate Maximum Obligation Amount \$15,028,497
Amendment Amount	
Total Contract Amount	\$15,028,497
Cost Center	5711042260
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1 TO CONTRACT NO. 22-517, entered by and between the San Bernardino County (County) through its Workforce Development Department (WDD), and Hawkeye Properties and Workforce Innovation, Inc. (Contractor). County and Contractor are collectively referred as "Parties."

WHEREAS, the Parties entered into Contract No. 22-517 on June 15, 2022, for the delivery of Workforce Innovation and Opportunity Act (WIOA) youth services and

WHEREAS, the term of the Contract, expires on June 30, 2025, and

WHEREAS, the Parties desire to extend the term of the Contract through June 30, 2027, and

NOW, THEREFORE, in consideration of mutual covenants and conditions, the Parties agree as follows:

1. Section F(a) is hereby deleted and replaced with the following:

This Contract is effective as of June 15, 2022 and expires June 30, 2027 but may be terminated earlier in accordance with provisions of this Contract.

- 2. The Parties agree that this Amendment No. 1 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 1 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 1. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.
- 3. All other terms and conditions of the Contract shall remain unchanged.

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IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

Revised 7/1/24

Workforce Development Department

· Brankley Nite		y > Cel	in Valandold	
Bradley Gates, Director		(A	uthorized signature - sign in blue ink)	
Dated: 4/25/25			Wita Golden	
/ /		(P	rint or type name of person signing contract)	
		Title Directo	ar of Workface and Career Developm	1Ci
		1 -0	(Print or Type)	
		Dated:	-2025	
		Address 313	D Inland Empire Blvd #A	
	_	Onta	rio, CA 91764	
			·	
FOR COUNTY USE ONLY Approved as to Legal Form	Reviewed for Contract Com	nliance	Reviewed/Approved by Department	
Control of the contro	The victor of th	pharioo	Total Control of the	
Sophie A. Curtis, Deputy County Counsel	Robert Chavez, Assistant Di	irector	Bradley Gates, Director	
Date June 16, 2025	Date 6/25/201	LF	Date 4/25/25	

Hawkeye Properties and Workforce Innovation, Inc.

(Print or type name of corporation, company, contractor, etc.)

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County of San Bernardino

DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority <u>does not</u> eliminate the document submission requirements.

Department/Agency/Entity: Workforce Development Department

Contact Name: Rav	Brahmbhatt	Telephone:	909-387-9853
Agreement No.:2	2-517 Amendment No.: 1 Date of Board Item	6/14/22	Board Item No.: 82
Name of Contract Enti	ty/Project Name: WIOA Youth Contracts ~ How K-	eye	
following contract fo	/Special Instructions: the Director of the Workforce Development Departme r Workforce Innovation and Opportunity Act San Bernan rd of Supervisors, on behalf of the County, subject to Cou	dino County Yo	uth Providers as authorized and
Documents pro	t the following required documents are attached to this oposed for signature (Note: For contracts, include a ubmitted on a standard contract form). Item that delegated the authority		andard contract coversheet for
Department Routed to County Counsel	County Counsel Name: Sophie A. Curtis	Date Sent: 6/4/25	
Reviewing County Counsel Use Only	Review Date June 4, 2025 Signature	Determination X Within So	n: cope of Delegated Authority Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date July 2025 L. Mallosfury Signature		nairCEODepartment Department for preparation