

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

14-615 A-9

**SAP Number**

N/A

## Department of Public Health

<b>Department Contract Representative</b>	John Greswit
<b>Telephone Number</b>	(909) 388-0255
<b>Contractor</b>	City of Yucaipa
<b>Contractor Representative</b>	Jennifer Crawford, Assistant City Manager/City Clerk
<b>Telephone Number</b>	(909) 797-2489
<b>Contract Term</b>	07/01/14 through 06/30/2022
<b>Original Contract Amount</b>	\$3,463,691
<b>Amendment Amount</b>	\$ 542,077
<b>Total Contract Amount</b>	\$4,005,768
<b>Cost Center</b>	9300261000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 9

It is hereby agreed to amend Contract No. 14-615, effective July 1, 2021, as follows:

#### **Section III. Fiscal Provisions, amend Paragraph A to read as follows:**

- A. The maximum amount of reimbursement under this Contract shall not exceed \$4,005,768. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

Original Contract	\$453,708	July 1, 2014 through June 30, 2015
Amendment No. 1	\$ 61,621	July 1, 2014 through June 30, 2015
Amendment No. 2	\$453,708	July 1, 2015 through June 30, 2016
Amendment No. 3	\$453,708	July 1, 2016 through June 30, 2017
Amendment No. 4	\$ 60,107	July 1, 2016 through June 30, 2017
Amendment No. 5	\$462,782	July 1, 2017 through June 30, 2018
Amendment No. 6	\$462,782	July 1, 2018 through June 30, 2019
Amendment No. 7	\$ 50,416	April 30, 2019 through June 30, 2019
	\$462,782	July 1, 2019 through June 30, 2020
Amendment No. 8	\$542,077	July 1, 2020 through June 30, 2021

Amendment No. 9

\$542,077

July 1, 2021 through June 30, 2022

The maximum amount payable by City to County is broken down as follows:

Fiscal Year (FY)	Canvassing Program	Shelter and Field Services	Total Amount
FY 14/15	\$61,621	\$453,708	\$515,329
FY 15/16	N/A	\$453,708	\$453,708
FY 16/17	\$60,107	\$453,708	\$513,815
FY 17/18	N/A	\$462,782	\$462,782
FY 18/19	\$50,416	\$462,782	\$513,198
FY 19/20	N/A	\$462,782	\$462,782
FY 20/21	\$56,156	\$485,921	\$542,077
FY 21/22	\$56,156	\$485,921	\$542,077

**Section V. Term is amended to read as follows:**

This Contract is effective as of July 1, 2014, and is extended from its amended expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

**Section VIII. Conclusion, amend Paragraph C and add Paragraph D to read as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of Contract No. 14-615 remain in full force and effect.

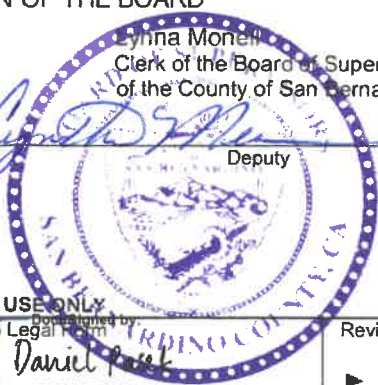
COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021


SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By   
Lynna Monet  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy

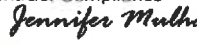


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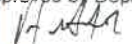
Approved as to Legal Form by

►   
Daniel Pasek, Deputy County Counsel  
Date May 3, 2021

Reviewed for Contract Compliance

►   
Jennifer Mulhall-Daudel, HS Contracts  
Date May 3, 2021

Reviewed/Approved by Department

►   
Andrew Goldfrach, Interim Director  
Date May 3, 2021

City of Yucaipa

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Greg Bogh  
(Print or type name of person signing contract)

Title Mayor  
(Print or Type)

Dated: 4-28-2021

Address 34272 Yucaipa Boulevard  
Yucaipa, CA 92399