



**Contract Number**

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**SAP Number**

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## Human Services

<b>Department Contract Representative</b>	Tom Hernandez Chief of Homeless Services
<b>Telephone Number</b>	501-0610
<b>Contractor</b>	Business, Consumer Services and Housing Agency (BCSH)
<b>Contractor Representative</b>	Victor Duron
<b>Telephone Number</b>	916-510-9442
<b>Contract Term</b>	Upon BCSH approval through June 30, 2026
<b>Original Contract Amount</b>	\$1,300,625
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$1,300,625
<b>Cost Center</b>	6210002505

**Briefly describe the general nature of the contract:** Grant award (Standard Agreement No. 21-HHAP-00040) to San Bernardino County from the State of California Business, Consumer Services and Housing Agency in the amount of \$1,300,625 for the Homeless Housing, Assistance and Prevention Round 2 Program funding, effective upon approval by the State through June 30, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
CaSonya Thomas, Assistant Executive Officer

Date \_\_\_\_\_