



**Contract Number**

---

**SAP Number**  
N/A

---

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	Our Rescue
<b>Contractor Representative</b>	Chaz Balogh
<b>Telephone Number</b>	(570) 881-0282
<b>Contract Term</b>	11/02/2025 to 11/01/2030
<b>Original Contract Amount</b>	\$32,668
<b>Amendment Amount</b>	-----
<b>Total Contract Amount</b>	\$32,668
<b>Cost Center</b>	4432201000
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:**

Accept the donation and approve a Memorandum Of Understanding for one Electronic Storage Device Detection Canine, from Our Rescue, a non-profit organization, with an estimated total value of \$32,668; for the period of November 2, 2025, through November 1, 2030.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Miles Kowalski, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Carolina Mendoza, Chief Deputy Director of Sheriff's Administration  Date _____
---	---	--