

SUBRECIPIENT AGREEMENT
NUMBER 454-5320-2456-200-22.3-24-25
AMENDMENT NUMBER 01

The 2024-2025 Subrecipient Agreement for services provided under the Title X Program between Essential Access Health (“Essential Access”) and **San Bernardino County Department of Public Health (“Subrecipient”)** is hereby amended as follows:

1. The amount payable by Essential Access is increased by **\$10,000**. The new total funded amount is **\$130,000**.
2. The following shall replace Article III: FINANCIAL PROVISIONS, Section A, Amount of Award, Subsection 1 in its entirety:
 1. In consideration of the services to be delivered by Subrecipient as described in Article II herein, Essential Access shall pay Subrecipient a total amount not to exceed **\$130,000** (the "Title X Award") during the term of this Agreement, provided that funds are available for this purpose under the Grant and Subrecipient is in compliance with all terms and conditions of this Agreement. Subrecipient is only entitled to receive reimbursement for its actual, allowable costs and is not entitled to any payments over and above its actual, allowable cost of operating the Title X program provided for herein, nor any carryover funds at the end of a budget period.
3. Subrecipient agrees to provide a budget and cost allocation methodology statement, to be entered in the Essential Access portal <https://extranetportal.essentialaccess.org> with line items and amounts approved by Essential Access, as support for Subrecipient’s Title X Award. Once approved, the budget and cost allocation methodology statement will be incorporated by reference herein as the Agreement’s approved Title X Award Budget.
4. All other terms and provisions of the agreement shall remain in full force and effect. The effective date of this amendment is retroactive to April 1, 2024.

IN WITNESS WHEREOF, the Parties have executed this Amendment:

Essential Access Health

**San Bernardino County Department of
Public Health**

By: _____

By: _____

Print: Nomsa Khalfani, PhD

Print: _____

Title: Co-Chief Executive Officer

Title: _____

Date: _____

Date: _____