

## **RESOLUTION NO. 2022-172**

### **A RESOLUTION APPROVING AN APPLICATION FOR FUNDING AND THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO FROM THE 2022-2023 FUNDING YEAR OF THE STATE ESG PROGRAM, CONTINUUM OF CARE ALLOCATION NOFA**

On Tuesday August 9, 2022, on motion of Supervisor Rowe, duly seconded by Supervisor Cook and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

A necessary quorum and majority of the Board of Supervisors of San Bernardino County ("Applicant") hereby consent to, adopt, and ratify the following resolution

WHEREAS the State of California (the "State"), Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") for the **Continuum of Care Allocation** dated June 13, 2022, under the Emergency Solutions Grants (ESG) Program (Program, or ESG Program); and whereas;

WHEREAS Applicant is an approved state ESG Administrative Entity:

#### **SECTION 1:**

Applicant is an approved Applicant by their Continuum of Care under the Continuum of Care Allocation and is hereby authorized and directed to receive an ESG grant, in an amount not to exceed \$ 562,000 in accordance with all applicable rules and laws.

#### **SECTION 2:**

The Department may approve funding allocations for the ESG Program, subject to the terms and conditions of the NOFA, Program regulations, and the Standard Agreement. The Applicant acknowledges compliance with all state and federal public participation requirements in the development of its application(s).

#### **SECTION 3:**

If Applicant receives a grant of ESG funds from the Department pursuant to the above referenced ESG NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the ESG Program, as well as any and all other contracts Applicant may have with the Department.

#### **SECTION 4:**

The Applicant hereby authorizes and directs the County Executive Officer or Deputy Executive Officer of Community Revitalization or designee, to execute and deliver all applications and act on the Applicant's behalf in all matters pertaining to all such applications.

#### **SECTION 5:**

If an application is approved, the County Executive Officer or Deputy Executive Officer of Community Revitalization or designee, is authorized to enter into, execute and deliver the grant agreement (*i.e.*, Standard Agreement) and any and all subsequent amendments thereto with the State of California for the purposes of the grant.

**SECTION 6:**

If an application is approved, the chief Executive Officer or Deputy Executive Officer of Community Revitalization or designee, is authorized to sign and submit Funds Requests and all required reporting forms and other documentation as may be required by the State of California in connection from time to time with the grant.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe,  
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

\* \* \* \* \*

STATE OF CALIFORNIA	)	
	)	ss.
SAN BERNARDINO COUNTY	)	

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true, and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of August 9, 2022. #16 LA

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy