



Contract Number

25-653 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
(909) 387-5779

Contractor

Consolidated Fire Agencies Joint Powers
Authority

Contractor Representative
Telephone Number

Contract Term

August 19, 2025, through August 18, 2027

Original Contract Amount

Amendment Amount

Non-financial

Total Contract Amount

Cost Center

Grant Number (if applicable)

AMENDMENT NO. 1 TO AGREEMENT NO. 25-653

The San Bernardino County Fire Protection District (SBCFPD) and the Consolidated Fire Agencies Joint Powers Authority (CONFIRE) hereby agree to amend their Non-Financial Aid Agreement No. 25-653 (Agreement) for the provision of supplemental and as-requested pre-hospital emergency medical services within the High Desert Region of San Bernardino County as follows:

1. Section 3, TERM OF AGREEMENT, of the Agreement is DELETED and REPLACED with the following:

3. TERM OF AGREEMENT:

This Agreement is effective from August 19, 2025, through August 18, 2027, unless terminated in accordance with the provisions herein.

Either party may, by written notice to the other party, terminate this Agreement at any time and without cause by giving written notice to the other party of such termination, and specifying the effective date thereof, at least ninety (90) days after the date of such notice

2. All other terms of Agreement shall remain in full force and effect.

3. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

►

Dawn Rowe, Chair, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

Consolidated Fire Agencies Joint Powers Authority

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Nathan Cooke
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____