

Today	1
Tesla	1
degree	1
angle	1
third.	1
what're	1
morons	1
turning	1
respects	1
limit	1
student	1
teachers	1
aware	1
cars	1
don't	1
cross.	1
needing	1
longer	1
lasting	1
lights	1
button	1
pressed	1
"flashing"	1

asap...	1
hit	1
paying	1
attention	1
easily	1
turn	1
Hemlock	1
fixed	1
Gj	1
EI	1
transporte	1
camiones	1
carga	1
está	1
afectando	1
varias	1
escuelas	1
aparte	1
hay	1
tramo	1
cerrado	1
es	1
seguro	1

caminar	1
curbs	1
bad	1
cleaning	1

Answered: 24 Skipped: 23



## Department of Public Works

- Flood Control
- Operations
- Solid Waste Management
- Special Districts
- Surveyor
- Transportation

[www.SBCounty.gov](http://www.SBCounty.gov)

Noel Castillo, P.E.  
Director

Byanka Velasco, P.E.  
Assistant Director

David Doublet, M.S., P.E.  
Assistant Director

June 8, 2026

Tanisha Taylor  
Executive Director  
California Transportation Commission  
1120 N Street, MS 52  
Sacramento, CA 95814

### Letter of Commitment for Leveraged Funds – San Bernardino County Transportation Program Cycle 8 Application

Dear Ms. Taylor:

Please accept this letter as evidence of San Bernardino County's commitment to leverage the proposed matching funds for the Doris Dickson Elementary School Safe Routes to School (SRTS) Project. The County commits to leveraging an estimated \$995,352 or approximately 20.1% of the total Project cost, \$4,952,000. Attached is the 2025-2026 Adopted Budget Book referencing the Public Works Local Match Reserve to fund this commitment.

If you have any questions regarding the County's financial standing or commitment to this Project, please do not hesitate to contact Robert Lopez, Supervising Public Works Analyst, at (909) 387-8180.

Sincerely,

Noel Castillo, P.E.  
Director, Department of Public Works-Transportation

## BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)  
First District

JESSE ARMENDAREZ  
Second District

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Chairman, Third District

CURT HAGMAN  
Fourth District

JOE BACA, JR.  
Vice Chair, Fifth District

Luther Snoke  
Chief Executive Officer

	Total Reserves							
	6/30/24 Ending Balance	Approved 2024-25		6/30/25 Ending Balance	Adopted 2025-26			6/30/26 Estimated Balance
		Contributions	Uses		Contributions Ongoing	Contributions One-time	Uses	
Indigent Defense Costs	500,000			500,000				500,000
Jail Upgrades								
Adelanto Detention Center	4,781,111		(4,751,358)	29,753				29,753
Glen Helen Rehabilitation Center 512 Bed Step Housing Program	74,500			74,500				74,500
West Valley Detention Center ADA Improvements	6,597,500		(1,252,914)	5,344,586			(3,743,908)	1,600,678
Labor	13,598,493		(279,966)	13,318,527				13,318,527
Land Use Services General Plan/Development Code Amendments	884,441	7,050,000	(2,330,329)	5,604,112				5,604,112
Land Use Digitization Reserve		2,000,000		2,000,000				2,000,000
Land Use Permit Backlog Reserve				-		5,000,000		5,000,000
Liability Reserve	25,000,000			25,000,000				25,000,000
Library Enhancements Reserve		8,000,000		8,000,000			(3,000,000)	5,000,000
Litigation Expenses	865,000	9,698,908		10,563,908				10,563,908
Medical Center Debt Service	32,074,905			32,074,905				32,074,905
Pacific Village Reserve		3,736,651		3,736,651				3,736,651
Public Health Animal Control Security Reserve				-		300,000		300,000
Public Works Infrastructure Reserve		20,000,000	(694,166)	19,305,834		3,000,000		22,305,834
Public Works Local Match Reserve				-		10,000,000		10,000,000
Regional Parks Projects Reserve		1,415,296		1,415,296				1,415,296
Restricted Revenue Set-Aside	5,997,664	975,142		6,972,806				6,972,806
Retirement	40,943,787	20,000,000		60,943,787	20,000,000	5,000,000		85,943,787
Running Springs County Library	2,634,984			2,634,984				2,634,984
Sheriff Project Funding Reserve	20,000,000		(20,000,000)	-				-
Strategic Initiatives Reserve	307,673			307,673				307,673
Summer Youth Employment Program Reserve		410,579		410,579				410,579
Supporting Vulnerable Populations	25,000,000	10,000,000	(9,015,200)	25,984,800				25,984,800
Teamsters Side Letter Reserve	779,485			779,485				779,485
Transportation Projects								
Cedar Avenue Interchange	6,723,000		(6,723,000)	-				-
Glen Helen Parkway Bridge Replacement/Widening Construction	-			-				-
National Trails Highway	3,919,912		(3,919,912)	-		7,000,000		7,000,000
Rock Springs Bridge Replacement/Widening Construction	2,037,000		(2,037,000)	-				-
Stanfield Cutoff Road Repair and Bridge Replacement	405,000		(405,000)	-				-
Vision2Succeed Reserve	249,421			249,421				249,421
Wastewater Needs Assessment Reserve		62,875		62,875				62,875
Wildfire Prevention Reserve						7,500,000		7,500,000
<b>Total Specific Purpose</b>	<b>605,254,147</b>	<b>328,395,627</b>	<b>(260,531,356)</b>	<b>673,118,418</b>	<b>84,550,713</b>	<b>55,492,369</b>	<b>(38,763,367)</b>	<b>774,398,133</b>
<b>Total Reserves</b>	<b>823,392,985</b>	<b>348,551,228</b>	<b>(260,531,356)</b>	<b>911,412,857</b>	<b>84,550,713</b>	<b>71,360,267</b>	<b>(38,763,367)</b>	<b>1,028,560,470</b>

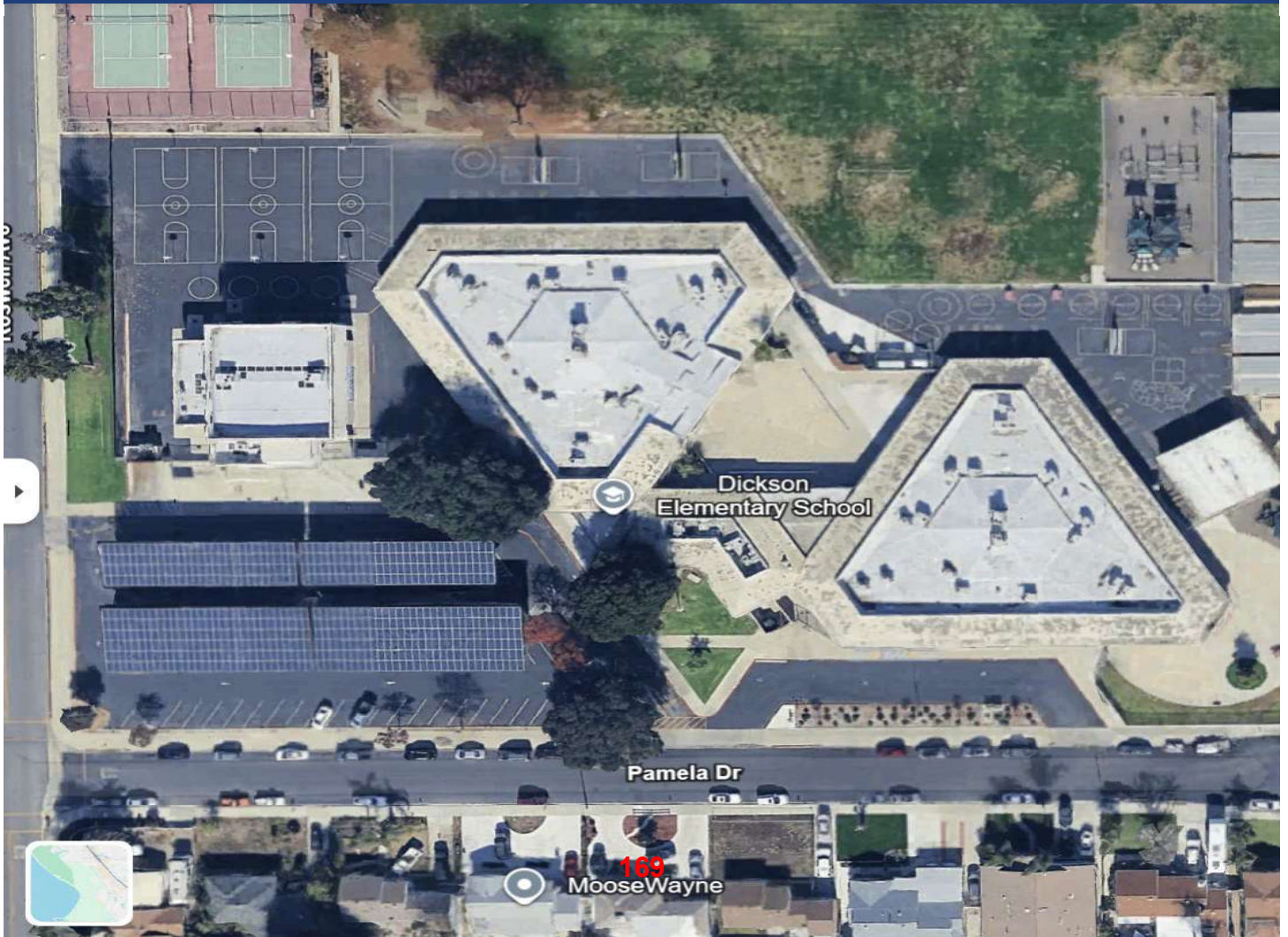
	Year End Actual Balance				Adopted	
	2021-22	2022-23	2023-24	2024-25	2025-26	
General Purpose	183.9	198.1	218.1	238.3	254.2	
Specific Purpose						
AB177/199 Criminal Fees Backfill Reserve	0.0	4.7	5.5	5.3	5.3	
Annual Elections Cycle Reserve	0.0	6.8	0.0	0.0	6.0	
Asset Replacement	34.9	40.1	24.0	7.2	15.2	
Bloomington Community Benefit/Improvement Reserve	0.0	0.6	0.8	0.0	0.5	
Body Camera Implementation Project	5.3	2.5	1.8	1.4	0.3	
Building Acquisition Reserve	0.0	0.0	28.8	47.6	57.6	
Business Process Improvement Reserve	0.0	0.0	0.0	5.0	5.0	
Capital Projects:						
Animal Shelter	9.9	35.0	40.0	0.0	0.0	
Archives Acquisition	1.7	1.7	1.7	0.0	0.0	
Big Bear Alpine Zoo	1.7	1.7	1.7	0.9	0.9	
Building Replacement Reserve	20.0	50.0	73.1	92.9	122.9	
Children's Assessment Center Facility Reserve	0.0	0.0	0.0	0.0	5.0	
Chino Airport Development Plan Reserve	0.3	0.3	0.3	0.3	0.3	
Chino Plume Needs Reserve	0.0	10.0	10.0	0.0	0.0	
Chino SOI Sewer Project Reserve	0.0	0.0	0.0	11.3	11.3	

# Doris Dickson Elementary School Safe Routes to School (SRTS) Project

## CCC CONSULTATION DOCUMENTS

Active Transportation Program  
(ATP) Cycle 8 Application

San Bernardino County  
Department of Public Works  
Project Contact: Steven Sablan  
Transportation Analyst II  
Phone: **909-387-8172**  
Email: [Steven.Sablan@dpw.subcounty.gov](mailto:Steven.Sablan@dpw.subcounty.gov)

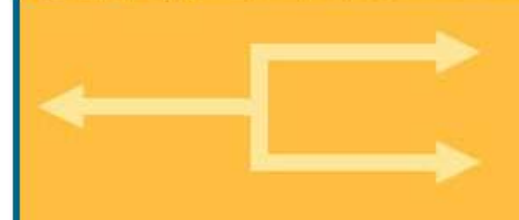
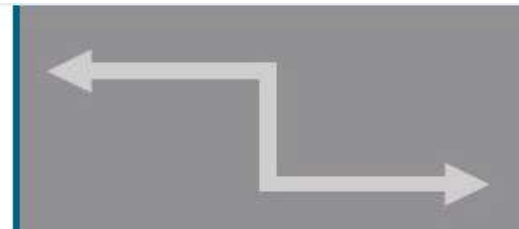
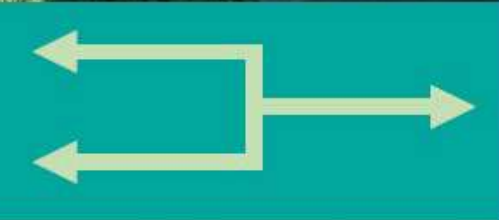
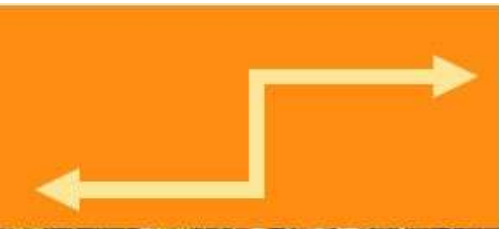


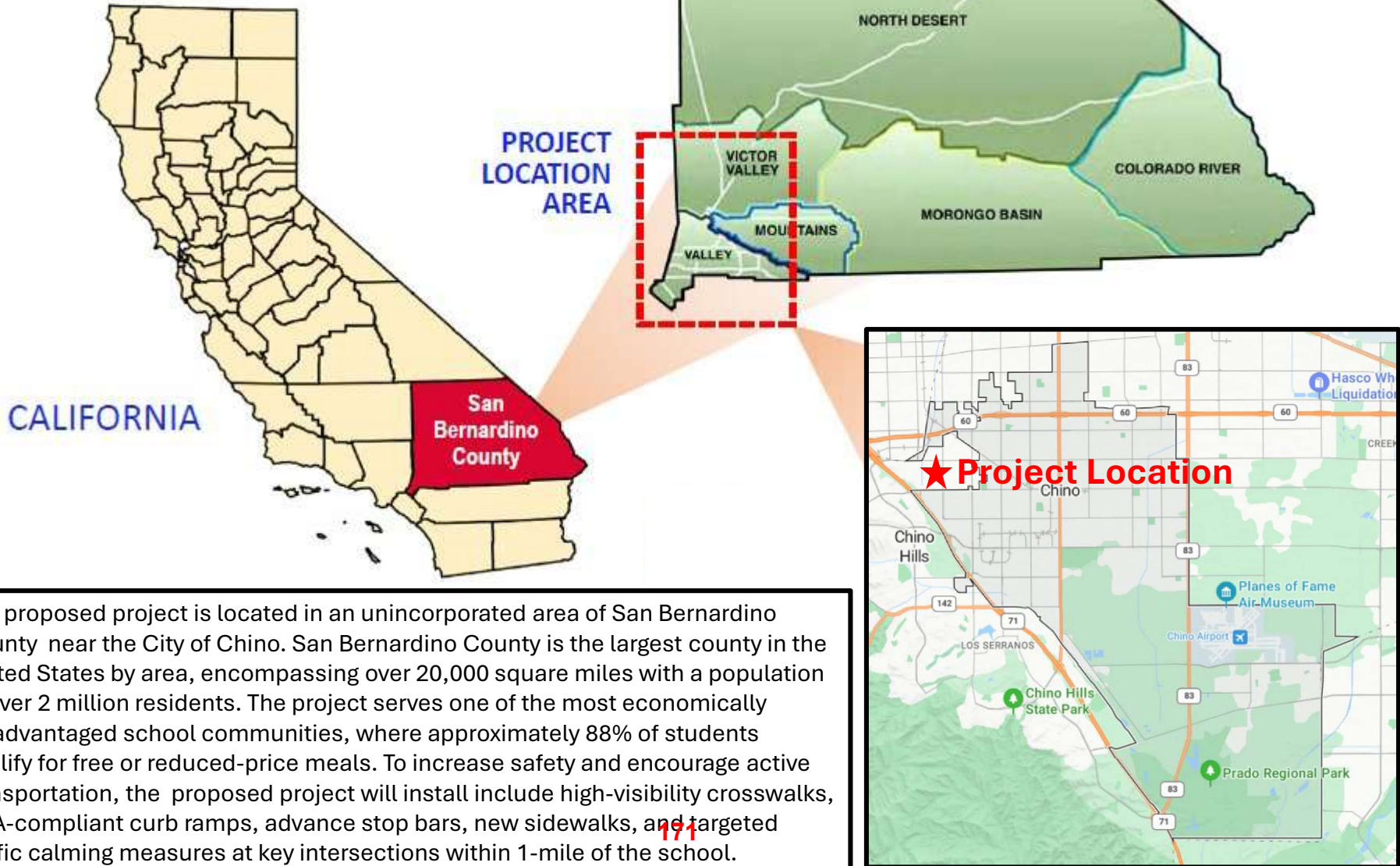


## Corps Consultation



## Project Location Maps





The proposed project is located in an unincorporated area of San Bernardino County near the City of Chino. San Bernardino County is the largest county in the United States by area, encompassing over 20,000 square miles with a population of over 2 million residents. The project serves one of the most economically disadvantaged school communities, where approximately 88% of students qualify for free or reduced-price meals. To increase safety and encourage active transportation, the proposed project will include high-visibility crosswalks, ADA-compliant curb ramps, advance stop bars, new sidewalks, and targeted traffic calming measures at key intersections within 1-mile of the school.

**Doris Dickson ES**  
3930 Pamela Drive  
Chino, CA 91710  
Enrollment: 597

Doris Dickson Elementary School is located in unincorporated San Bernardino County within the City of Chino Sphere of Influence and is part of the Chino Valley Unified School District. Doris Dickson Elementary School has a majority Hispanic population, according to the census estimates. Approximately 88% of Doris Dickson Elementary School students received free or reduced-price lunch during the 2023-2024 school year, which is considerably higher than the state and the county averages. Safe Routes to School improvements at Doris Dickson Elementary School will enhance safety for students, families, and staff and increase the proportion of those who walk, bike, or roll to school.





# California Conservation Corps and Certified Community Conservation Corps

## Corps Consultation Review Document

### Active Transportation Program (ATP)



Except for an exempted project, this Corps Consultation Review Document shall be completed by California Conservation Corps and Certified Community Conservation Corps (hereafter collectively referred to as Corps) staff on behalf of applicants wishing to seek preference for using the Corps, and must accompany applications for funding through the Active Transportation Program (ATP), created by Senate Bill 99 (Chapter 359, Statutes of 2013) and Assembly Bill 101 (Chapter 354, Statutes of 2013), with subsequent funding provided by Senate Bill 1 (Road Repair and Accountability Act of 2017). Please see the [Corps Consultation Process](#) for more information. A copy of the process can be requested from the state department administering the grant program.

1. Name of Applicant: **San Bernardino County Department of Public Works**  
Project Title: **Doris Dickson Elementary Safe Routes to School Improvements**  
Department/Conservancy to which you are applying for funding: **California Transportation Commission**  
Grant Program: **ATP**  
Date Response Sent to Applicant: **5/19/2026**

This Consultation Review Document is being prepared by:

- The California Conservation Corps (CCC)
- California Association of Local Conservation Corps (CALCC)**

2. Applicant has submitted the required information by email to the Corps:
  - Yes, Applicant has submitted all necessary information.**
  - No, Applicant has not submitted all information or did not submit information to both Corps. Application is deemed non-compliant.

3. Determination:
  - It is NOT feasible for Corps services to be used on the project (deemed compliant).
  - It is feasible for Corps services to be used on the project. The following aspects of the project can be accomplished with Corps services (deemed compliant):**  
**Corpsmembers from the Urban Conservation Corps of the Inland Empire can assist with this project.**

**Please contact the corps to discuss costs and coordinate the planning of Corps involvement in this project, and reach out again if your project receives funding:**

**Irene Lopez Muro**  
**Email: [ilopezmuro@mountainsfoundation.org](mailto:ilopezmuro@mountainsfoundation.org)**  
**Phone: 562-215-2940**

#### Notes

*CCC and CALCC representatives will return a Corps Consultation Review Document to applicant via email within 10 business days of receipt of a complete consultation request as verification of consultation. Applicant will include a copy of the documents as part of the project application.*

*If the Corps determine it is feasible for their services to be used on the project, applicant will contact the Corps to discuss costs and coordinate the planning of Corpsmember involvement in the project and reach out again if the project receives funding.*

*Revised January 2026*

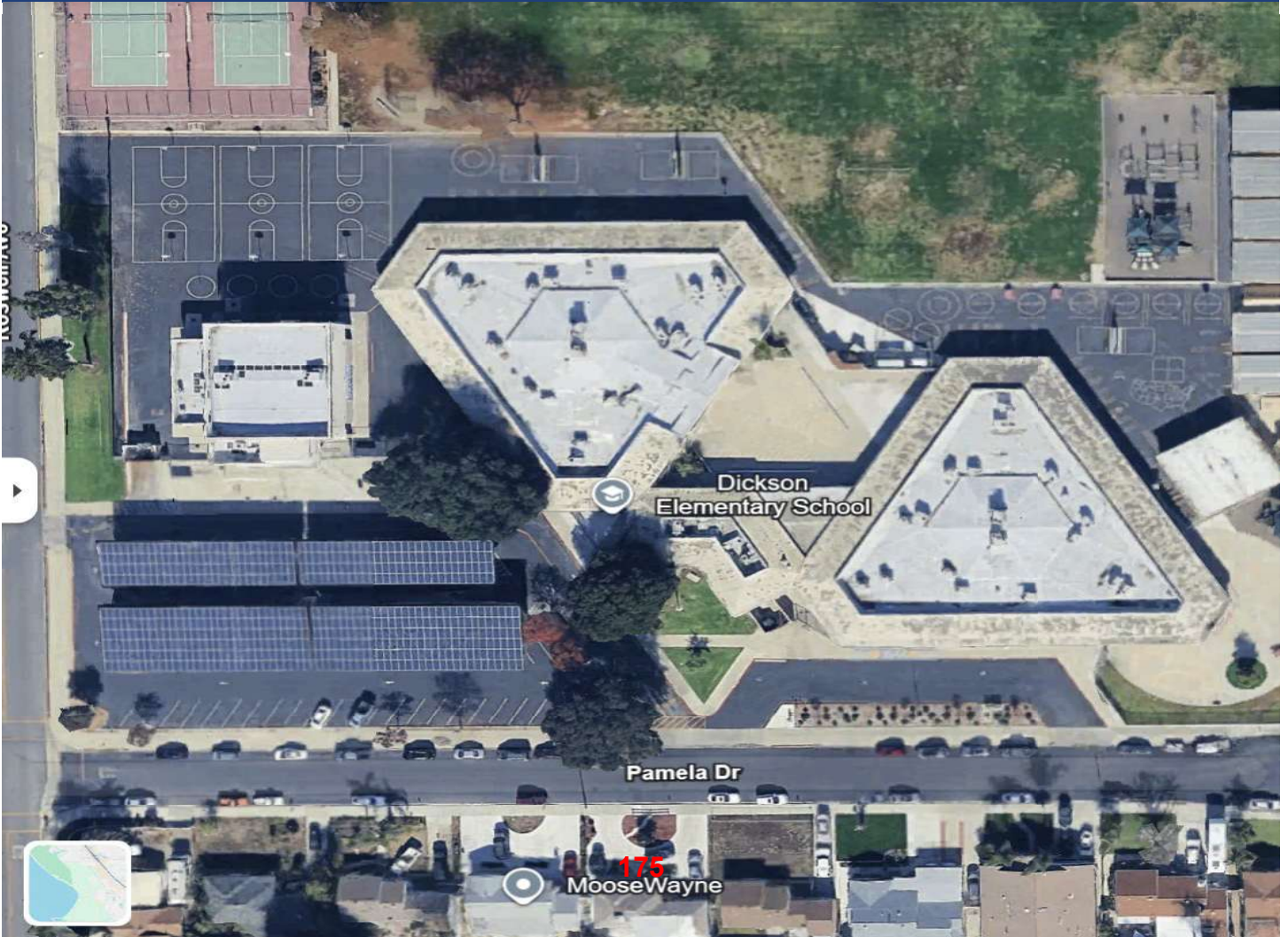
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# Doris Dickson Elementary School Safe Routes to School (SRTS) Project

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(ATP) Cycle 8 Application

San Bernardino County  
Department of Public Works  
Project Contact: Steven Sablan  
Transportation Analyst II  
Phone: 909-387-8172  
Email: Steven.Sablan@dpw.subcounty.gov

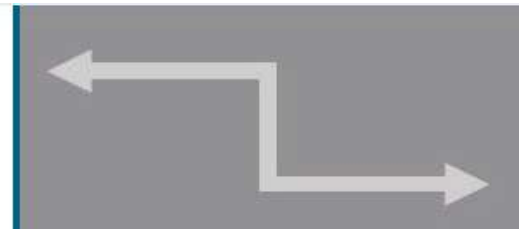
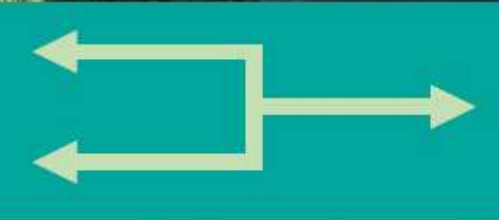
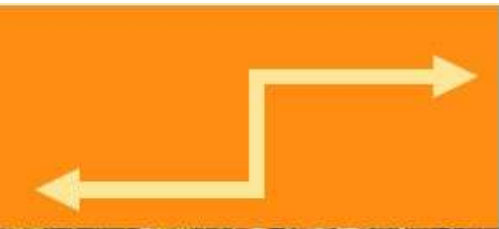


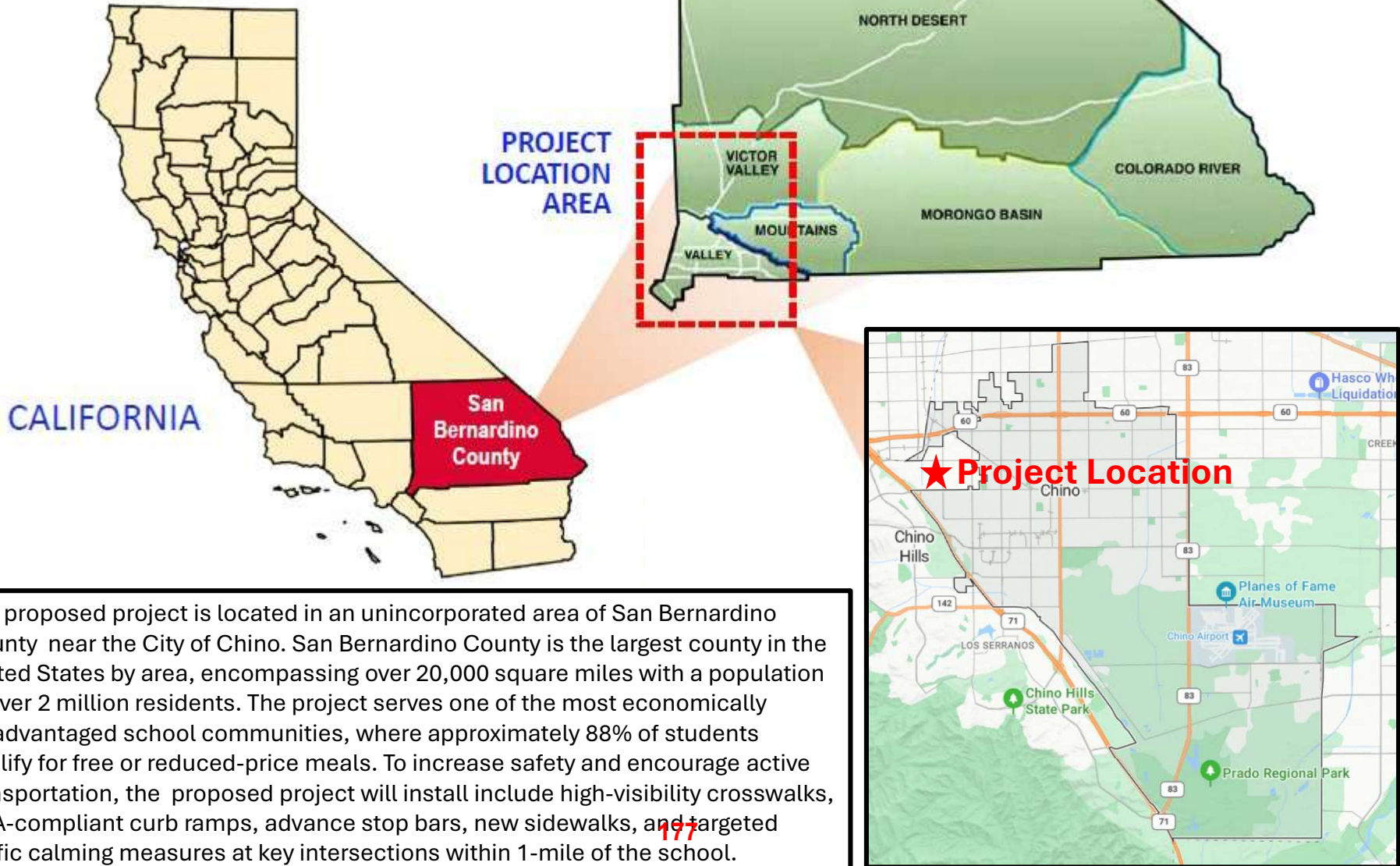


## Corps Consultation



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# California Conservation Corps and Certified Community Conservation Corps

## Corps Consultation Review Document

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**Irene Lopez Muro**  
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*Revised January 2026*

*Submission of past consultations does not satisfy the requirement to consult with the Corps. The Corps must be consulted each grant cycle prior to submitting a grant application.*

# Part C: Attachments

## Attachment A: Signature Page

**IMPORTANT: Applications will not be accepted without all required signatures.**

**Implementing Agency: Chief Executive Officer, Public Works Director, or other officer authorized by the governing board.**

The undersigned affirms that their agency will be the "Implementing Agency" for the project if funded with ATP funds and they are the Chief Executive Officer, Public Works Director, or other officer **authorized by their governing board with the authority to commit the agency's resources and funds**. They are also affirming that the statements contained in this application package are true and complete to the best of their knowledge. For infrastructure projects, the undersigned affirms that they are the manager of the public right-of-way facilities (responsible for their maintenance and operation) or they have authority over this position.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Name: Dawn Rowe Phone: (909) 387-4855  
Title: San Bernardino County Board of Supervisors Chair E-mail: [Dawn.Rowe@bos.sbcounty.gov](mailto:Dawn.Rowe@bos.sbcounty.gov)

**For projects with a Partnering Agency: Chief Executive Officer or other officer authorized by the governing board. (For use only when appropriate)**

The undersigned affirms that their agency is committed to partner with the "Implementing Agency" and agrees to assume the responsibility for the ongoing operations and maintenance of the facility upon completion by the implementing agency and they intend to document such agreement per the CTC guidelines. The undersigned also affirms that they are the Chief Executive Officer, Public Works Director, or other officer **authorized by their governing board with the authority to commit the agency's resources and funds**. They are also affirming that the statements contained in this application package are true and complete to the best of their knowledge.

Signature: N/A Date: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ e-mail: \_\_\_\_\_

## ATP Engineer's Checklist Required for all Infrastructure Projects

**This application checklist is to be used by the engineer in "responsible charge" of the preparation of this ATP application to ensure all of the primary elements of the application are included as necessary to meet the CTC's requirements for a PSR-Equivalent document (per CTC's ATP Guidelines and CTC's Adoption of PSR Guidelines - Resolution G-99-33) and to ensure the application is free of critical errors and omissions; allowing the application to be accurately ranked in the statewide and regional ATP selection processes.**


**Special Considerations for Engineers before they Sign and Stamp this document attesting to the accuracy of the application:**

*Chapter 7; Article 3; Section 6735 of the Professional Engineer's Act of the State of California requires engineering calculation(s) or report(s) be either prepared by or under the responsible charge of a licensed civil engineer. Since the corresponding ATP Infrastructure-application defines the scope of work of a future civil construction project and requires complex engineering principles and calculations which are based on the best data available at the time of the application, the application must be signed and stamped by a licensed civil engineer.*

*By signing and stamping this document, the engineer is attesting to this application's technical information and engineering data upon which local agency's recommendations, conclusions, and decisions are made. This action is governed by the Professional Engineer's Act and the corresponding Code of Professional Conduct, under Sections 6775 and 6735.*


❖ **For more assistance, please refer to the Caltrans ATP PSR equivalent [recording](#) and [slides](#)**

**1. Project Location Map (Attachment C)**

**Engineer's Initials:** 

- a. The project limits must be clearly depicted in relation to the overall agency boundary
  - i. Include the scale of the drawing and a north arrow.

**2. Project Layout/Plans showing existing and proposed conditions (Attachment D)**

**Engineer's Initials:** 

- a. Show project elements at a scale which allows the visual verification of the overall project "construction" limits and limits of each primary element of the project. Scale must be shown on the layout/plans.
- b. Show the full scope of the proposed project.
- c. Show all changes to existing motorized/non-motorized lane and shoulder widths. Label the proposed widths.
- d. Show agency's right-of-way (R/W) lines when permanent or temporary R/W impacts will occur. (As appropriate, also show Caltrans', Railroad, and all other government agencies R/W lines.)

<b>Anticipated Number of R/W Takes</b>	<b>Cost</b>	<b>Time needed to Acquire</b>
N/A	\$0	Months

<b>Anticipated Number of Easements</b>	<b>Cost</b>	<b>Time needed to Obtain</b>
30	\$2,267,704	24 Months

**3. Cross-section(s) showing existing and proposed conditions (Attachment D)**

**Engineer's Initials:** 

*(Must include a cross-section for each segment where the width of improvements or Right-of-way vary significantly if a typical cross section is provided)*

- a. Show and dimension: changes in lane widths, **R/W lines**, side slopes, etc.
- b. Show both the width and the depth/thickness for any new pavement.

**Note** – Separate cross sections for existing and proposed conditions may be needed to clearly show the before and after pavement widths/thicknesses.

4. **Project Estimate** (Attachment F)

Engineer's Initials: 

- a. The Project Estimate (Attachment F) **must be used** for all applications that are requesting ATP Infrastructure funds. Attachment F shall be completed per the instructions and attached to the application, in the appropriate location.
- b. Each of the main project elements are broken out into separate construction items. The costs for each item are based on calculated quantities and appropriate corresponding unit costs.
  - i. Only items in the "Allowable Lump Sum Items" tab may use Lump Sum as a unit.
- c. All non-participating costs in relation to the ATP funding are clearly identified and accounted for separately from the eligible costs.
- d. Clearly identify and account for all project elements in which the applicant intends to utilize services provided by the CCC, certified community conservation corps, or tribal corps.
- e. **ALL** project development costs (including non-ATP funds) need to be accounted for in the total project cost.

5. **Crash/Safety Data, Collision maps and Countermeasures** (Part B, Question 3)

Engineer's Initials: 

- a. Confirm that crash data shown is depicted accurately, is shown to scale, and occurred within the influence area of proposed improvements.

6. **Project Schedule, Funding, and Programming Request** (Part A6)

Engineer's Initials: 

- a. All applicants with projects over \$1M must anticipate receiving federal ATP funding for the project and therefore the project schedules and programming included in the application must account for all applicable federal requirements and timeframes.
- b. "Completed Dates" for project Milestone Dates shown in the application have been reviewed and verified.
- c. "Expected Dates" for project Milestone Dates shown in the application account for all reasonable project timetables, including: Interagency MOUs, Caltrans agreements, CTC allocations, FHWA authorizations, federal environmental studies and approvals, federal right-of-way acquisitions, federal consultant selections, project permits, etc.
- d. The fiscal year and funding amounts shown in the Project Programming Request (PPR) must be consistent with Implementing Agency's expected project milestone dates and available matching funds.

Anticipated Environmental Studies	Cost	Time needed for the study
1. <u>CEQA</u>	\$ 125,000	12 Months
2. _____	\$ _____	_____ Months
3. _____	\$ _____	_____ Months

7. **Warrant Studies/Guidance** (Attachment K)

Engineer's Initials: 

**X (Check if not applicable)**

- a. For new Traffic Control Signals – an engineering study that includes analysis of Signal Warrants 1- 9 (CA MUTCD) must be submitted. For ATP funding, warrants 4, 5 or 7 should be met but the final decision to install a signal must be made by the engineer. The engineering study (and any additional documentation of the engineering judgment supporting the Traffic Control Signal, if

needed) must include the name and license number of the responsible engineer and must be attached to the application in the "Additional Attachments" section (Attachment K).

8. **Additional Narration and Documentation** (Attachment K)

Engineer's Initials: \_\_\_\_\_

- a. The text in the "Narrative Questions" in the application must be consistent with and supports the engineering logic and calculations used in the development of the maps, layout/plans, cross sections, schedule and estimate. If non-standard ATP elements are included in the project (i.e. vehicular roadway widening necessary for the construction of the primary ATP elements), attach appropriate documentation demonstrating the engineering decisions and calculations that justify the inclusion of the non-standard elements.

**This checklist is to be completed by the engineer in "responsible charge" of defining the project's Scope, Cost and Schedule per the expectations of the CTC's PSR Equivalent. The checklist is expected to be used during the preparation of the documents, but not initialed and stamped by the engineer until the final application and application attachments are complete and ready for submission to Caltrans.**

**Licensed Engineer Information:**

Name (Last, First):

Johnson, Jeremy

Title:

Engineering Manager

Engineer License Number:

C91246

Signature and Date:

*[Handwritten Signature]* 6/4/2026

Email Address:

[Jeremy.Johnson@dpw.sbcounty.gov](mailto:Jeremy.Johnson@dpw.sbcounty.gov)

Phone:

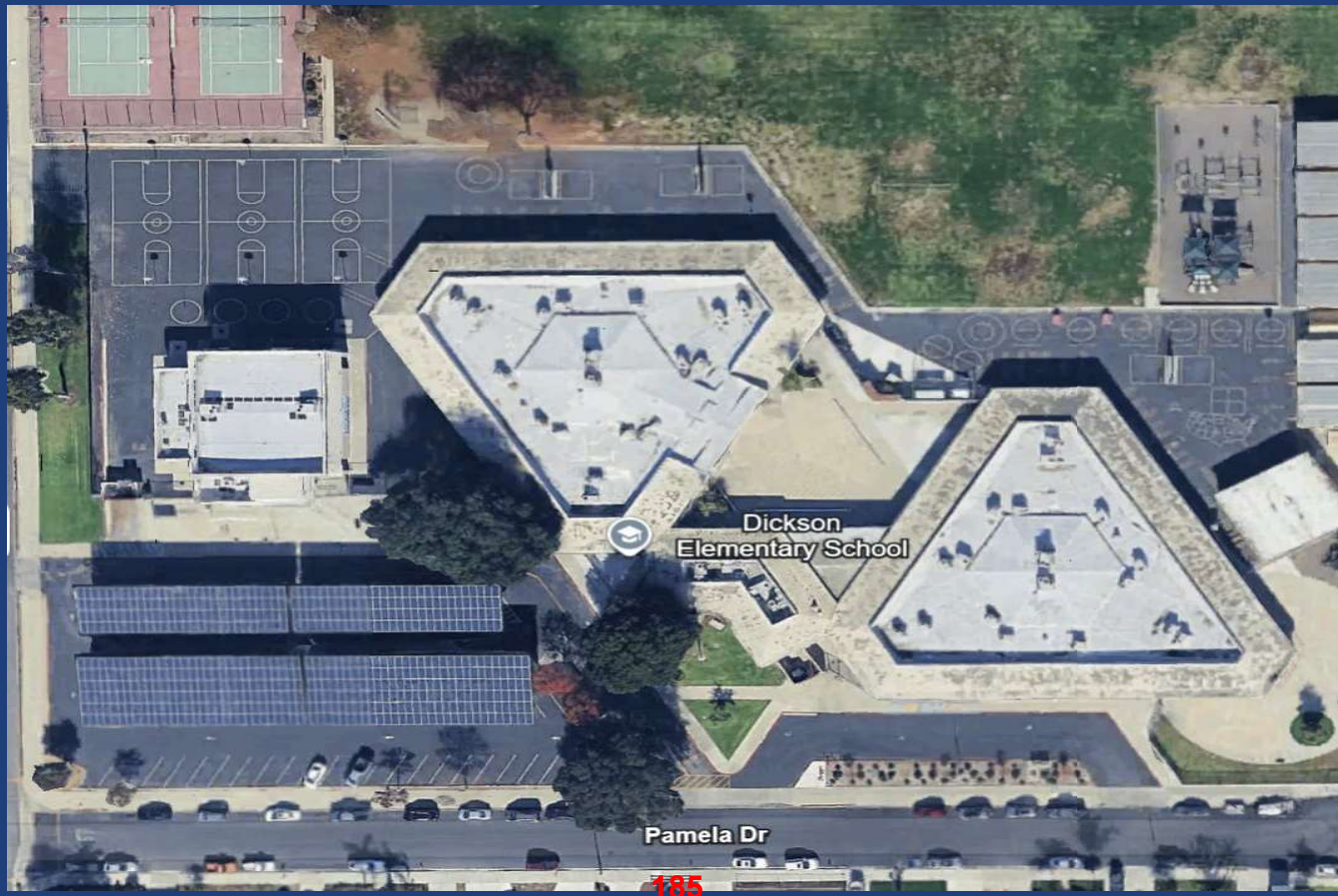
909-387-8165

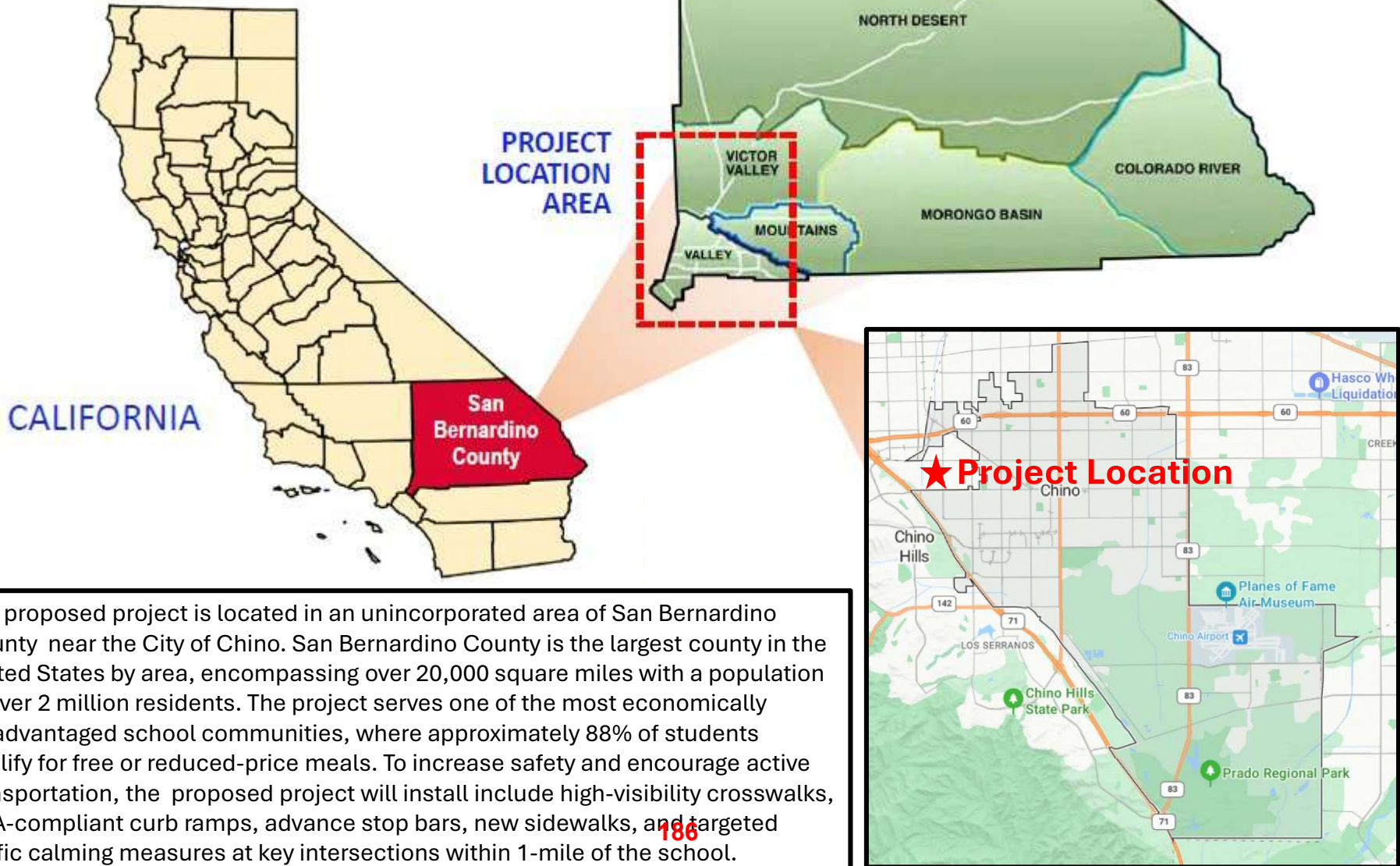
**Place the Engineer's Stamp below:**



## Doris Dickson Elementary School Safe Routes to School (SRTS) Project

### PROJECT LOCATION MAPS





The proposed project is located in an unincorporated area of San Bernardino County near the City of Chino. San Bernardino County is the largest county in the United States by area, encompassing over 20,000 square miles with a population of over 2 million residents. The project serves one of the most economically disadvantaged school communities, where approximately 88% of students qualify for free or reduced-price meals. To increase safety and encourage active transportation, the proposed project will include high-visibility crosswalks, ADA-compliant curb ramps, advance stop bars, new sidewalks, and targeted traffic calming measures at key intersections within 1-mile of the school.

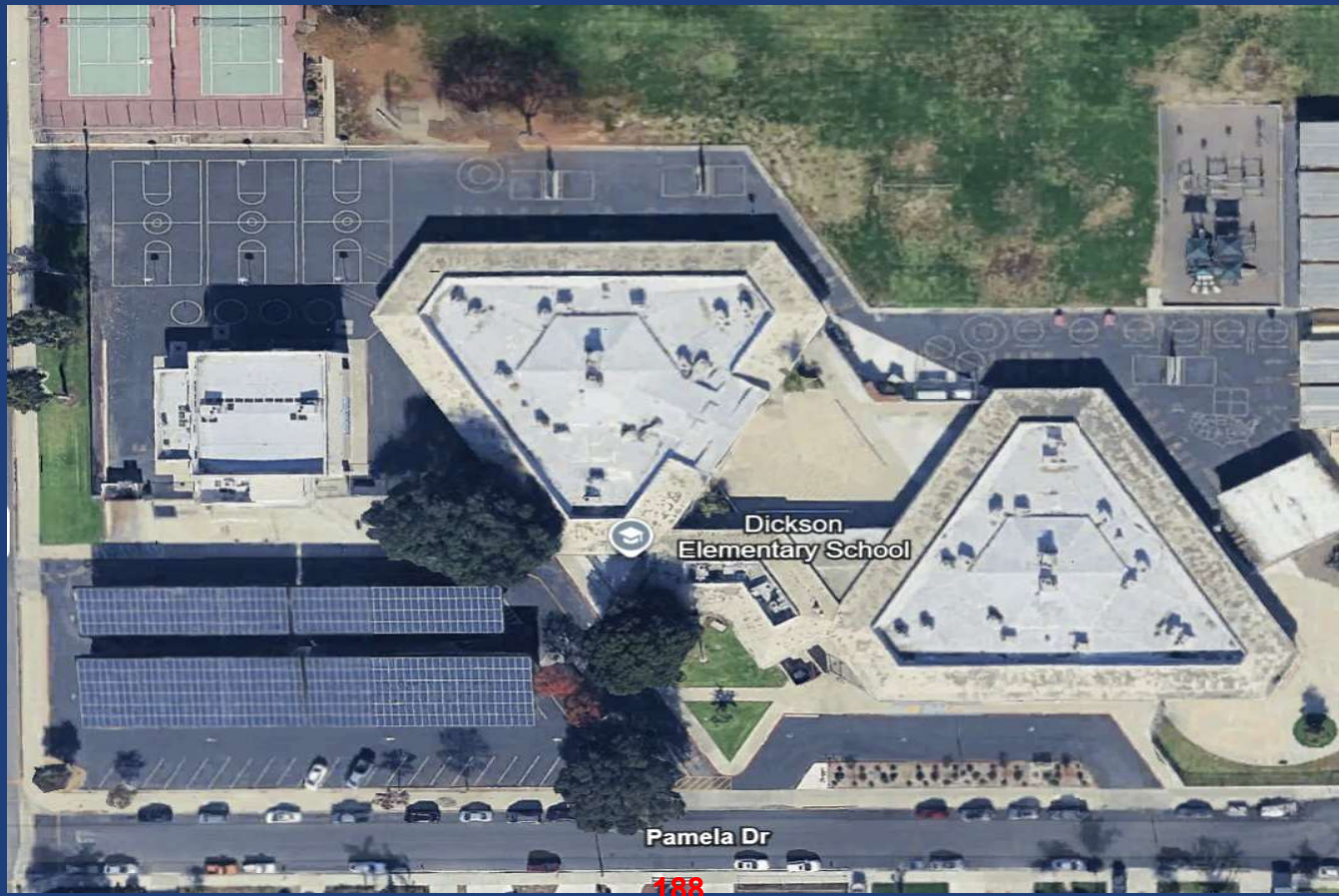
**Doris Dickson ES**  
3930 Pamela Drive  
Chino, CA 91710  
Enrollment: 597

Doris Dickson Elementary School is located in unincorporated San Bernardino County within the City of Chino Sphere of Influence and is part of the Chino Valley Unified School District. Doris Dickson Elementary School has a majority Hispanic population, according to the census estimates. Approximately 88% of Doris Dickson Elementary School students received free or reduced-price lunch during the 2023-2024 school year, which is considerably higher than the state and the county averages. Safe Routes to School improvements at Doris Dickson Elementary School will enhance safety for students, families, and staff and increase the proportion of those who walk, bike, or roll to school.









## Doris Dickson Elementary School Safe Routes to School (SRTS) Project

### PROJECT LAYOUTS/PLANS





**Existing Infrastructure**

-  ADA Compliant Ramp
-  Ramp
-  Signalized Intersection
-  Crossing Guard
-  Marked Crosswalk
-  High-Visibility Crosswalk
-  Rectangular Rapid Flashing Beacon
-  School Signage
-  School Site
-  All-Way Stop
-  School Zone Speed Limit Sign

**Recommendations**

-  Install High Visibility Crosswalk
-  Install ADA Curb Ramps
-  Create Left Turn Lane
-  Add Advance Stop Bars
-  Planned Class II Bike Lane (SBCTA)
-  Construct Sidewalk
-  Add Red Curb