

**Contract Number**

16-490 A-3

**SAP Number**

**San Bernardino County Fire  
Protection District**

**Department Contract Representative** Dan Munsey  
**Telephone Number** 387-5779

**Contractor** Arrowhead Regional Medical Center  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** 7/1/2016 through 12/31/2026  
**Original Contract Amount** Not to Exceed \$696,000  
**Amendment Amount** \$755,040  
**Total Contract Amount** Not to Exceed \$1,451,040  
**Cost Center** \_\_\_\_\_

**AMENDMENT NO. 3**

The San Bernardino County Fire Protection District ("SBCFPD") and San Bernardino County, on behalf of Arrowhead Regional Medical Center ("ARMC") agree to amend the terms of the Medical Director Agreement (the "Agreement") fully executed between the parties on June 28, 2016, as previously amended on December 19, 2017, and December 15, 2020, as follows, effective January 1, 2024:

1. Section 2 of the Agreement is deleted in its entirety and replaced with the following:
  2. ARMC shall cause the Medical Director to devote up to 1,144 hours per year providing the services described in Section 5 of this Agreement. Any changes to this Agreement shall be in the form of a written amendment signed by both parties.
2. Section 6 of the Agreement is deleted in its entirety and replaced with the following:
  6. SBCFPD agrees to pay, and ARMC agrees to accept, payment of \$220 per hour, not-to-exceed 1,144 hours per year, up to \$251,680 per year, for services performed hereunder.
3. Section 8 of the Agreement is deleted in its entirety and replaced with the following:

8. This Agreement shall be effective July 1, 2016, and shall remain in effect through December 31, 2026, unless terminated by either party at any time with or without cause upon sixty (60) days written notice to the other party. The Fire Chief for SBCFPD shall have the right to exercise SBCFPD's authority under this Agreement including the right to give notice of termination on behalf of SBCFPD at his/her sole discretion. The Director of ARMC shall have the right to exercise ARMC's authority under this Agreement including the right to give notice of termination on behalf of ARMC at his/her sole discretion.

4. All other terms and conditions of the Agreement shall remain in full force and effect.

5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained herein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

WITNESS WHEREOF, this Amendment No. 3 has been fully executed on behalf of SBCFPD and ARMC by their duly authorized representatives.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Directors

Dated: DEC 19 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

By *Lynna Monell*  
 Lynna Monell Secretary  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy



SAN BERNARDINO COUNTY ON BEHALF OF ARROWHEAD REGIONAL MEDICAL CENTER

► *Dawn Rowe*  
 (Print or type name of corporation, company, contractor, etc.)  
 (Authorized signature - sign in blue ink)

Name Dawn Rowe  
 (Print or type name of person signing contract)

Title Chair, Board of Supervisors  
 (Print or Type)

Dated: DEC 19 2023

Address SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY  
 LYNNA MONELL  
 Clerk of the Board of Supervisors  
 of the County of San Bernardino

By *Lynna Monell*  
 Deputy



**FOR COUNTY USE ONLY**

Approved as to Legal Form ► <u><i>Scott Runyan</i></u> Scott Runyan, Assistant Principal County Counsel	Reviewed for Contract Compliance ► _____	Reviewed/Approved by Department ► _____
Date <u>12/18/23</u>	Date _____	Date _____