

TRACT NO. 20313

BEING A SUBDIVISION OF PARCELS 1, 2, 3, AND 4 OF PARCEL MAP NUMBER 10695 IN THE UNINCORPORATED AREA OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 147 OF MAPS, PAGES 16 AND 17 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

LUDWIG ENGINEERING ASSOCIATES, INC.

FEBRUARY 2020

OWNER'S STATEMENT

I HEREBY STATE I AM THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS SIXTH STREET AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO.

BY: SB 24713 6TH, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
GLENN ELSSMAN, MANAGER

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GLENN ELSSMAN IN SEPTEMBER 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: 1/12/21
[Signature]
GLEN L. LUDWIG, RCE 13191
EXPIRES 3/31/21



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 7 OF THE SAN BERNARDINO COUNTY CODE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 2/1/2021 THOMAS P. HERRIN, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY: [Signature], DEPUTY
L.S. NO. 8302
EXPIRATION DATE: 12/31/2021



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF San Bernardino }
ON January 12 2021 BEFORE ME, Kimberly Lynne Cook, A NOTARY PUBLIC,
PERSONALLY APPEARED Glenn Elssman

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
Kimberly Lynne Cook
(NAME PRINTED)
MY COMMISSION EXPIRES December 6, 2024
MY COMMISSION NUMBER 2339392
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.

ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO DULY APPROVED THIS MAP OF TRACT NO. 20313 AND ACCEPTED SIXTH STREET.

DATE: _____
LYNNA MONEL
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
BY: _____ DEPUTY

AUDITOR-CONTROLLER / TREASURER / TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 5,200.

DATE: JAN 20, 2021
ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO
BY: [Signature] DEPUTY

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF SAN BERNARDINO INTERNATIONAL AIRPORT AUTHORITY THE OWNER(S) OF AN EASEMENT FOR AVIGATION PURPOSES AS DISCLOSED BY DOCUMENT NO. 2020-0433713 RECORDS OF SAN BERNARDINO COUNTY HAS/HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT COVERS THE ENTIRE AREA BEING SUBDIVIDED.

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 5,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

DATE: JAN 20, 2021
LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
BY: [Signature] DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____ 20____, AT _____ M.
IN BOOK _____ OF _____ AT PAGES _____
AT THE REQUEST OF _____, IN THE AMOUNT OF \$ _____

BOB DUTTON
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

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FOR CONDOMINIUM PURPOSES

LUDWIG ENGINEERING ASSOCIATES, INC.

FEBRUARY 2020

SURVEYOR'S NOTES:

1. BASIS OF BEARINGS FOR THIS TRACT IS THE WESTERLY LINE OF PARCELS 1 AND 3, PER P.M. 10695, P.M.B. 147/16-17 BEING N00°14'14"W
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. () INDICATES RECORD DATA PER P.M. 10695, P.M.B. 147/16-17
4. SFN INDICATES SEARCHED FOUND NOTHING
5. FD INDICATES FOUND
6. THIS TRACT CONTAINS 1.28 ACRES, 1 NUMBERED LOT
7. A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE WITH THE SAN BERNARDINO COUNTY OFFICE OF BUILDING & SAFETY

