

**RESOLUTION NO. 2024-179**

**RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, ESTABLISHING NEW PUBLIC SERVICE HOURS FOR THE NEWTON T. BASS APPLE VALLEY BRANCH LIBRARY LOCATED IN APPLE VALLEY**

On Tuesday, December 17, 2024, on motion of Supervisor Hagman, duly seconded by Supervisor Baca, Jr. and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, on September 20, 2002, the San Bernardino County Library opened the Newton T. Bass Apple Valley Branch Library located at 14901 Dale Evans Parkway, Apple Valley, California, 92307, setting the public service hours as Monday through Wednesday 11:00 a.m. to 7:00 p.m., Thursday 10:00 a.m. to 6:00 p.m., and Saturday 9:00 a.m. to 5:00 p.m. Friday and Sunday closed, and

WHEREAS, the San Bernardino County Library is requesting to extend the public service hours for the Newton T. Bass Apple Valley Branch Library to include Friday from 10:00 a.m. to 6:00 p.m.,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors adopts this resolution establishing revised public service hours for the Newton T. Bass Apple Valley Branch Library, effective Monday, December 30, 2024, as follows:

Monday: 11:00 a.m. to 7:00 p.m.

Tuesday: 11:00 a.m. to 7:00 p.m.

Wednesday: 11:00 a.m. to 7:00 p.m.

Thursday: 10:00 a.m. to 6:00 p.m.

Friday: 10:00 a.m. to 6:00 p.m.

Saturday: 9:00 a.m. to 5:00 p.m.

Sunday: Closed

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe,  
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None.

ABSENT: SUPERVISORS: None.

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STATE OF CALIFORNIA            )  
  )  
SAN BERNARDINO COUNTY        )        ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of December 17, 2024. #56 MBA

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy