

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-449 A-2

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative John Ades, Captain
Telephone Number (909) 387-0640

Contractor Five Keys Charter School
Contractor Representative Steve Good, Executive Director
Telephone Number 415-652-9130
Contract Term 07/01/2016 – 06/30/2021
Original Contract Amount Mutual Aid
Amendment Amount -----
Total Contract Amount -----
Cost Center 4420005167

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 2

Contract No. 16-449 is being amended effective July 1, 2020 as follows: By replacing Section F. TERM OF CONTRACT, with the language shown below extending the contract term by one year from July 1, 2020 through June 30, 2021.

D. TERM OF CONTRACT

This Contract is effective as of July 1, 2016 through June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

The County and FKCS each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to FKCS for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice FKCS shall promptly discontinue services unless the notice directs otherwise. FKCS shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Except as amended all other terms and conditions of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Five Keys Charter School

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____ Steve Good
(Print or type name of person signing contract)

Title _____ Executive Director
(Print or Type)

Dated: _____

Address _____ 70 Oaks Grove Street

San Francisco, CA 94107

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
John Ades, Captain
Date _____