



Contract Number

23-861 A1

SAP Number

Board of Supervisors

**Department Contract Representative
Telephone Number**

Penelope Chang

909-387-4886

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**

Jodi James

On File

1004001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 23-861

Effective January 25, 2025, San Bernardino County (County) and Jodi James (CONTRACTOR) agree that Contract No. 23-861 is hereby amended as follows:

REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Paragraph F. AUTO ALLOWANCE, with the following:

F. AUTO ALLOWANCE

CONTRACTOR shall receive a bi-weekly auto allowance of \$100 without mileage reimbursement for mileage on County business in a privately owned automobile. With written approval of the Fourth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any adjustment shall be on a prospective basis only and any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is

contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

All other terms and conditions of this Contract No. 23-861 remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: ~~JAN 14 2025~~ JAN 28 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

JODI JAMES

(Print or type name of corporation, company, contractor, etc.)

By ► *Jodi James*
(Authorized signature - sign in blue ink)

Name Jodi James
(Print or type name of person signing contract)

Title Special Assistant – Fourth District
(Print or Type)

Dated: 1/24/2025

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

► *SA*
Scott Runyan (Jan 27, 2025 1:41 PST)
Scott Runyan, Principal Assistant County Counsel

Date Jan 27, 2025

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► _____
Date _____