



**ORIGINAL**

**Contract Number**  
95-908 A3

**SAP Number**

## San Bernardino County Flood Control District

**Department Contract Representative**  
**Telephone Number**

Terry W. Thompson, Director  
(909) 387-5000

**Contractor**

City of Victorville

**Contractor Representative**

(760) 955-5000

**Telephone Number**

10/17/1995 – 12/31/35

**Contract Term**

\$0.00

**Original Contract Amount**

\$0.00

**Amendment Amount**

\$0.00

**Total Contract Amount**

1940002532

**Cost Center**

38002910

**GRC/PROJ/JOB No.**

**Internal Order No.**

**Grant Number (if applicable)**

### IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County Flood Control District ("DISTRICT"), and City of Victorville's ("LICENSEE") predecessor-in-interest, Victorville Sanitary District, as licensee, have previously entered into a License Agreement, Contract No. 95-908 dated October 17, 1995 and as amended on November 1, 2005 (the "First Extended Term") and as amended on October 6, 2015 (the "Second Extended Term") (Collectively, "the License") wherein LICENSEE agreed to license certain real property from the DISTRICT; and,

WHEREAS, DISTRICT and LICENSEE now desire to amend the License to reflect a permitted month-to-month holdover of a total of two and one half (2½) months from October 17, 2025 through December 31, 2025, with DISTRICT's express consent, and following said holdover, to reflect LICENSEE's exercise of the third of four ten-year options to extend the license term until December 31, 2035 (the "Third Extended Term"); update the license agreement to DISTRICT standard language and amend certain other terms of the License as more specifically set forth in this amendment ("Third Amendment").

NOW, THEREFOR, in consideration of mutual covenant and conditions, the parties hereto agree the License Agreement, Contract No. 95-908 is amended as follows:

1. Pursuant to **Paragraph 13 HOLDING OVER**, LICENSEE shall, with DISTRICT'S express consent granted herein, use the Premises on a month-to-month holdover term for a total of two and one half (2½) months for the period of October 17, 2025 through December 31, 2025.

2. Effective January 1, 2026, pursuant to LICENSEE's exercise of its option to extend in **Paragraph 3, OPTION TO EXTEND TERM**, **DELETE** in its entirety the existing **Paragraph 2, TERM**, and **SUBSTITUTE**

therefore the following as a new **Paragraph 2, TERM:**

2. **TERM:** This License shall be extended for an additional period of ten (10) years, from January 1, 2026 through December 31, 2035 unless earlier terminated in accordance with the terms of this Lease (the "Third Extended Term").

3. This Third Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Third Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Third Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Third Amendment upon request.

4. All other provisions and terms of the Lease shall remain the same and are hereby incorporated by reference. In the event of conflict between the License and this Third Amendment, the provisions and terms of this Third Amendment shall control.

**[REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY]**

## SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

► Dawn Rowe, Chair, Board of Supervisors  
Joe Baca, Jr. Vice Chair,

Dated: DEC 16 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary  
*Clerk of the Board*By  Deputy

## CITY OF VICTORVILLE

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)Name Keith C. Metzler  
(Print or type name of person signing contract)Title City Manager  
(Print or Type)Dated:   
18<sup>th</sup> 2025Address 14343 Civic Dr.  
Victorville, CA 92392

## CITY OF VICTORVILLE

(Print or type name of corporation, company, contractor, etc.)

By ►   
BB99CFFEF322E42C...  
(Authorized signature - sign in blue ink)Name Andre de Bortnowsky  
(Print or type name of person signing contract)Title City AttorneyDated: 11/13/2025 | 8:55 AM PST

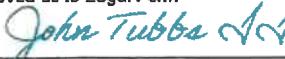
## CITY OF VICTORVILLE

(Print or type name of corporation, company, contractor, etc.)

By ►   
A1E4E3A9623541D...  
(Authorized signature - sign in blue ink)Name Sandra Bostick  
(Print or type name of person signing contract)Title Risk ManagerDated: 11/13/2025 | 8:55 AM PST

## FOR COUNTY USE ONLY

Approved as to Legal Form

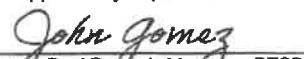
►   
John Tubbs II, Deputy County CounselDate 11-6-25

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►   
John Gomez, Real Property Manager, RESDDate 11/9/25