



**Contract Number**

**SAP Number**

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<u>Andrew Goldfrach</u>
<b>Telephone Number</b>	<u>(909) 580-6150</u>
<b>Contractor</b>	<u>Department of State Hospitals – Patton</u>
<b>Contractor Representative</b>	<u>Ana Romero</u>
<b>Telephone Number</b>	<u>(909) 672-1783</u>
<b>Contract Term</b>	<u>August 5, 2025 through June 30, 2030</u>
<b>Original Contract Amount</b>	<u>Non-financial</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

**Briefly describe the general nature of the contract:** Non-Financial Agreement No. 25-30140-000 with Department of State Hospitals - Patton, for dietetic intern students to obtain clinical experience at Arrowhead Regional Medical Center's Nutrition Services Department, effective August 5, 2025 through June 30, 2030.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Charles Phan, Supervising Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Andrew Goldfrach, ARMC Chief Executive Officer

Date \_\_\_\_\_