

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

## San Bernardino County Fire Protection District

|                                    |                                          |
|------------------------------------|------------------------------------------|
| Department Contract Representative | Dan Munsey                               |
| Telephone Number                   | 387-5779                                 |
| Contractor                         | California Fire Safe Council             |
| Contractor Representative          | Elizabeth LaMar                          |
| Telephone Number                   | 916-648-3600 x1007                       |
| Contract Term                      | October 1, 2019 through October 31, 2020 |
| Original Contract Amount           | \$30,000                                 |
| Amendment Amount                   |                                          |
| Total Contract Amount              |                                          |
| Cost Center                        |                                          |

**Briefly describe the general nature of the contract:** *This contract is a grant award agreement between San Bernardino County Fire Protection District and the California Fire Safe Council regarding a grant award (16 BLM 143980) in the amount of \$30,000 for the period of October 1, 2019 through October 31, 2020 for a Community Wildfire Protection Plan for Devore and San Bernardino City.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Scott Runyan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Dan Munsey, Fire Chief/Fire Warden

Date \_\_\_\_\_