



Contract Number

SAP Number

## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Consolidated Fire Agencies
<b>Contractor Representative</b>	Nathan Cooke
<b>Telephone Number</b>	909-356-2377
<b>Contract Term</b>	Projected 1/1/2026 – 12/31/2045
<b>Original Contract Amount</b>	0.00
<b>Amendment Amount</b>	0.00
<b>Total Contract Amount</b>	\$10,442,358.92
<b>Cost Center</b>	7812001000
<b>GRC/PROJ/JOB No.</b>	89004651
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

### Briefly describe the general nature of the contract:

This Lease Agreement is for a period of twenty (20) years with one (1) five-year option to extend the term of the lease. Leased premises consist of approximately 18,652 square feet of office space within a portion of the County-owned Valley Communication Center to be located on APN's 027926117 (portion), 027927120 (portion), 027927117 (portion), and 027927116 (portion) in San Bernardino. County shall provide all interior and exterior maintenance, subject to reimbursement by TENANT in accordance with the Lease. CONFIRE agrees to make a one-time \$2,000,000 prepayment to the County, prior to occupying the premises.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► SEE SIGNATURE PAGE.

John Tubbs II, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

John Gomez, Real Property Manager, RESD

Date \_\_\_\_\_