



Contract Number

SAP Number

## Board of Supervisors

<b>Department Contract Representative</b>	<u>Penelope Chang</u>
<b>Telephone Number</b>	<u>909-387-4886</u>
 <b>Contractor</b>	 <u>South Coast Air Quality</u>
	<u>Management District</u>
<b>Contractor Representative</b>	<u>Wayne Natri</u>
<b>Telephone Number</b>	<u>909-396-2377</u>
<b>Contract Term</b>	<u>07/01/2025-06/30/2026</u>
<b>Original Contract Amount</b>	<u>Not-to-exceed \$37,994.67</u>
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	<u>Not-to-exceed \$37,994.67</u>
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	<u>1100001000</u>

**Briefly describe the general nature of the contract:** Approve contract with South Coast Air Quality Management District for Michael Miller's time associated with the County's participation in the South Coast Air Quality Management District in the not-to-exceed amount of \$37,994.67 for the contract term of July 1, 2025, through June 30, 2026.

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Julie Surber, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_

Date \_\_\_\_\_