



Contract Number

21-355-A.1

SAP Number

4400003653

## Arrowhead Regional Medical Center

Department Contract Representative  
Telephone Number

William L. Gilbert, Director  
(909) 580-6150

Contractor  
Contractor Representative  
Telephone Number  
Contract Term

Sysmex America, Inc.  
Laurie Hopkins  
(847) 361-2447  
May 23, 2018 through May 22,  
2023

Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center

\$1,073,102  
\$300,000  
\$1,373,102  
9175004200

### AMENDMENT NO. 1

The COUNTY OF SAN BERNARDINO on behalf of Arrowhead Regional Medical Center ("Customer") and SYSMEX AMERICA, INC. agree to amend the terms of the Custom Cost-Per-Reportable Agreement with an effective date of May 23, 2018 ("Agreement"), as follows, effective on last date this Amendment No. 1 is executed by the parties:


1. Revise SECTION II: CUSTOMER COMMITTEE SUMMARY to the Custom Cost-Per-Reportable Agreement as follows:  
"Pricing Summary Totals" table shall be updated to reflect the below:
  - The new total contract amount shall not exceed \$1,373,102.
2. For purposes of clarity, the parties agree that the Agreement is effective through May 22, 2023.
3. All other terms and conditions of the Agreement shall remain in full force and effect.
4. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding

on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 18 2021**  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Cynthia Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy

Systemex America, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name **Savontaye Dunn**  
(Print or type name of person signing contract)

Title **Sales & Government Contracts Manager**  
(Print or Type)

Dated: **04/22/2021**

Address **577 Aptakisic Road**

**Lincolnshire, IL 60069**

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Charles Phan, Deputy County Counsel

Date **5/7/2021**

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►   
William L. Gilbert, Director

Date **5/7/21**