

Contract Number

19-545 A-3

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Telephone Number	Dan Munsey 387-5779
Contractor	San Bernardino International Airport Authority
Contractor Representative Telephone Number	Michael Burrows 909-382-4100
Contract Term	8/1/2018 to 6/30/2023
Original Contract Amount	\$775,254 (Annual Amount)
Amendment Amount	\$1,080,519 (Annual Amount)
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3 to Agreement No. 19-545

Pursuant to Section 7(c) of Agreement No. 19-545 (Agreement) between the San Bernardino International Airport Authority (SBIAA) and the San Bernardino County Fire Protection District (SBCFPD), SBIAA and SBCFPD agree to amend the Agreement as follows:

1. Section 7(a) is amended to read as follows:

7. Compensation

(a) For services provided by SBCFPD to SBIAA, SBIAA shall pay SBCFPD the lump sum of \$1,080,519 for the retroactive period of July 1, 2022 to June 30, 2023. A cost breakdown of the lump sum annual amount for SBCFPD Fiscal Year 2022-23 is shown in Exhibit "A", attached hereto and incorporated herein by this reference. SBIAA shall submit payment to SBCFPD no later than thirty (30) days from the execution date of Amendment No. 3.

All other terms of Agreement No. 19-545 shall remain in full force and effect.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

This Amendment No. 3 shall take effect on the date it is signed by both parties.

IN WITNESS WHEREOF, this Amendment No. 3 has been executed and approved and is effective and operative as to each of the parties are herein provided.

San Bernardino County Fire Protection District

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Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell, Secretary

By _____
Deputy

San Bernardino International Airport Authority
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Scott Runyan, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance
►

Date _____

Reviewed/Approved by Department
►

Date _____