### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

22-198 A-2

**SAP Number** 

# **Department of Public Health**

Department Contract Representative Telephone Number	Michael Shin, DPH Contracts (909) 832-0807	
relephone Namber	(000) 002 000.	
Contractor	Roman Catholic Bishop of the	
	Diocese of San Bernardino	
Contractor Representative	Ann Gallant	
Telephone Number	(909) 475-5411	
Contract Term	March 15, 2022 - May 31, 2026	
Original Contract Amount	\$500,000	
Amendment Amount	\$0	
Total Contract Amount	\$500,000	
Cost Center	9300291000	

#### IT IS HEREBY AGREED AS FOLLOWS:

### **AMENDMENT NO. 2:**

It is hereby agreed to amend Contract No. 22-198, effective May 7, 2024, as follows:

### **SECTION VII. TERM**

### Amend Section VII. Term to read as follows:

This Contract is effective as of March 15, 2022 and is extended from the original expiration date of May 31, 2023, to expire May 31, 2026, but may be terminated earlier in accordance with the provisions of this Contract.

## All other terms and conditions of Contract 22-196 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

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		Bernardii	
X		(Print or typ	pe name of corporation, company, contractor, etc.)
- Daum Kou	e	Ву ▶	m. sus
Dawn Rowe, Chair, Board of Supervisor	S		(Authorized signature - sign in blue ink)
Dated: MAY - 7 2024		Name	Very Reverand Msgr. Gerard Lopez
SIGNED AND CERTIFIED THAT A COP	Y OF THIS	#	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	O THE		
CHAIRMAN OF THE BOARD SUPER		Title	Vicar General
Lynna Monell			(Print or Type)
Clerk of the Board of San Bernardino Cour	Supervisors		
A A A A A A A A A A A A A A A A A A A			
Ву	artic -	Dated: _	
Deputy	15	Address	1201 E. Highland Ave.
PARDINO COU			San Bernardino, CA 92404
WDINO C	,		
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department
▲ Adam Ebright	<b>&gt;</b>		► <u>'</u>
Adam Ebright, Deputy County Counsel			Joshua Dugas, Director
Date 12/04/24	Date		Date <u>12/04/24</u>

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