



Contract Number

06-1073 A-16

SAP Number

Board Governed County Service Area 60

Department Contract Representative	James E. Jenkins
Telephone Number	(909) 387-8810
Contractor	United States of America
Contractor Representative	Melissa Shaw
Telephone Number	N/A
Contract Term	7/1/06 to 3/31/24
Original Contract Amount	0
Amendment Amount	0
Total Contract Amount	0
Cost Center	4003004552

Briefly describe the general nature of the contract: *Amendment No. 16 to the loan agreement with the United States of America for static display of United States Air Force F-86 fighter jet at Apple Valley Airport for the period of April 1, 2022 to March 31, 2024.*

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Agnes Cheng, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
James E. Jenkins, Director

Date _____