

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

\_\_\_\_\_

**SAP Number**

\_\_\_\_\_

## San Bernardino County Fire Protection District

**Department Contract Representative** Dan Munsey  
**Telephone Number** 909-387-5779

**Contractor** Dell EMC  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** \_\_\_\_\_  
**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

**Briefly describe the general nature of the contract:** *This is a non-financial Agreement with Dell EMC Corporation, also known as Dell Technologies, including non-standard terms, for Dell EMC Corporation equipment and software providing backup and recovery environments for an indefinite period until terminated.*

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Scott Runyan, Supervising Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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