

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

19-753 A-1

**SAP Number**

4400013349

**Land Use Services Department**

**Department Contract Representative** Jessica Ban  
**Telephone Number** 909-387-0202

**Contractor** LSA Associates, Inc.  
**Contractor Representative** Carl Winter  
**Telephone Number** 951-781-9310  
**Contract Term** 11/19/2019 – 11/18/2023  
**Original Contract Amount** \$3.0 million  
**Amendment Amount** \$2.5 million  
**Total Contract Amount** \$5.5 million  
**Cost Center** 6950001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

San Bernardino County (County) on behalf of Land Use Services Department and LSA Associates, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-753, as follows:

**Amend Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:**

This Contract is effective as of November 19, 2019 and expires November 18, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

**Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:**

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY

▶   
Curt Hagman, Chairman, Board of Supervisors

Dated: JUL 26 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.



By   
Lynn Monell, Clerk of the Board of Supervisors  
San Bernardino County  
Deputy

LSA ASSOCIATES, INC.

(Print or type name of corporation, company, contractor, etc.)

By ▶   
(Authorized signature - sign in blue ink)

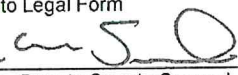
Name Mike Trotta  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

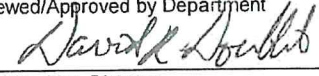
Dated: June 17, 2022

Address 20 Executive Park, Suite 200  
Irvine, CA 92614

FOR COUNTY USE ONLY

Approved as to Legal Form  
▶   
Jason Bearles, Deputy County Counsel  
Date 6/23/22

Reviewed for Contract Compliance  
▶   
Jevin Kaye, Assistant Director  
Date 6/23/22

Reviewed/Approved by Department  
▶   
David Doublet, Director  
Date 6/23/22